

UNOFFICIAL COPY

100410000005



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

1/3

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS


The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,236.35 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 07-14435080 the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **6734 North Ashland AVENUE**
Chicago, Illinois

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: 
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604



1025126045

Doc#: 1025126045 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/08/2010 09:17 AM Pg: 1 of 2

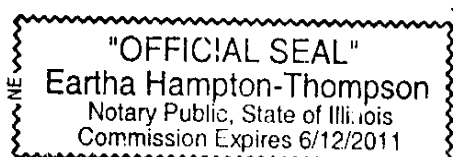
Give under my Hand and
Notarial Seal this day,
August 11, 2010


NOTARY PUBLIC

eht

Prepared By:
PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:

ATGF, INC.



TO
2

UNOFFICIAL COPY

0714435080 Page: 2 of 2

EXHIBIT "A"**Account Number: 415200-415200****Legal:****LEGAL DESCRIPTION**

THAT PART OF THE NORTH 1/3 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE WEST LINE OF NORTH ASHLAND AVENUE 228.96 FEET SOUTH OF THE SOUTHWEST CORNER OF PRATT AVENUE AND ASHLAND AVENUE; THENCE RUNNING WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF PRATT AVENUE 124 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF ASHLAND AVENUE, 43 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID PRATT AVENUE, 124 FEET; THENCE NORTH ALONG THE WEST LINE OF SAID ASHLAND AVENUE 43 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

6734 N. ASHLAND AVE
P.I.N. # 11-31-408-015

6734 N. Ashland

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385