



Recording Requested By:
AURORA LOAN SERVICES

Doc#: 1025129000 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2010 09:48 AM Pg: 1 of 3

After Recording Return to:
Dutton & Dutton
10325 W. Lincoln Hwy.
Frankfort, IL 60423

Property of Cook County Clerk

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0609750039 "LEWIS"
OLD SERVICING #: 0609750039

MERS #: 0609750039 VRU #: 1-888-679-6377

Date of Assignment: April 5th, 2007
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION at G4318 MILLER ROAD, FLINT, MI 48507
Assignee: AURORA LOAN SERVICES LLC at 601 5TH AVENUE, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: SIMEON LEWIS, BACHELOR. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION IT'S SUCCESSORS AND ASSIGNS
Date of Mortgage: 03/27/2006 Recorded: 04/07/2006 as Instrument No.: 0609750039 In Cook, Illinois

Assessor's/Tax ID No. 20-27-107-025

Property Address: 7236 S MICHIGAN AVE, CHICAGO, IL 60619

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$274,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

07-5832

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION
On April 5th, 2007

By: *Nancy L Walker*
NANCY L WALKER, Vice-President

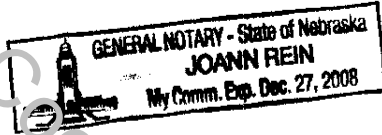


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON April 5th, 2007, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared NANCY L WALKER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Joann Rein
JOANN REIN
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Susan Lindhorst, AURORA LOAN SERVICES 301 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

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EXHIBIT "A" LEGAL DESCRIPTION

LOT 15 AND THE NORTH 8 FEET 4 INCHES OF LOT 16 IN BLOCK 5 IN D.S. SCULLY'S
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office