

UNOFFICIAL COPY



Doc#: 1025139049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/08/2010 03:50 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0757672559

RELEASE


ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD PEKAREK AND BONNIE PEKAREK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 27, 2008, and recorded on July 3, 2008, in Volume/Book Page Document 0818533086 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 22-28-112-007-0000 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1565 ASHBURY PLACE, LEMONT, IL, 60439
Witness my hand and seal 08/16/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK

CAROLYN PREIS
Vice President



IL00.DOC
08/06/07

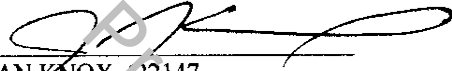
S Y
P 3
S N
M N
SC Y
E Y
INT CE

UNOFFICIAL COPY

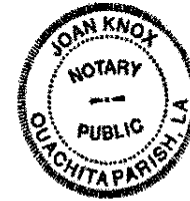
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/16/10.



JOAN KNOX 22147
Notary Public
LIFETIME COMMISSION



Prepared by: JAMMIE PAYONGA YONG
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0757873559
County of: COOK COUNTY
Investor No: C60008
Outbound Date: 08/10/10
Investor Loan No: 521959411

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0757873559

Exhibit A

PARCEL 1:

LOT 7R-865

THAT PART OF LOT 7 IN WOODGLEN, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE EAST 33.00 FEET THEREOF DEDICATED FOR PUBLIC STREET BY DOCUMENT 0618739043, RECORDED JULY 06, 2006) ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 2007 AS DOCUMENT 0705115125, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 7; THENCE SOUTH 81 DEGREES 39 MINUTES 58 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID LOT 7 FOR A DISTANCE OF 79.27 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH 81 DEGREES 39 MINUTES 58 SECONDS EAST FOR A DISTANCE OF 82.86 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 7; THENCE SOUTH 19 DEGREES 11 MINUTES 26 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 7 FOR A DISTANCE OF 149.19 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 7; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 7, BEING A CURVE TO THE LEFT HAVING AN ARC LENGTH OF 39.81 FEET, A RADIUS OF 187.00 FEET, A CHORD BEARING OF NORTH 76 DEGREES 54 MINUTES 30 SECONDS WEST AND A CHORD DISTANCE OF 39.74 FEET; THENCE NORTH 02 DEGREES 17 MINUTES 26 SECONDS WEST FOR A DISTANCE OF 144.03 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS TO AND EGRESS FROM THE DWELLING UNIT TO THE PRIVATE AND PUBLIC STREETS AND HOALS OVER AND ACROSS THE DWELLING UNIT EXTERIOR, THE LOT AREA AND THE COMMUNITY AREA AS DEFINED IN THE DECLARATION OF WOODGLEN RECORDED DECEMBER 17, 2007 AS DOCUMENT NUMBER 0735122081.

Cook County Clerk's Office