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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Firefly Legal Inc. 19150 South 88th Ave. Mokena, IL 60448

PA1023172

Doc#: 1025241020 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/09/2010 10:01 AM Pg: 1 of 4

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PATELCO CREDIT UNION

PLAINTIFF

NO. | O CH 3559

VS

ANGELO F. FUSCONE; ADRIANA VILLAKKFAL; UNKNOWN HEIRS AND LEGATEES OF ADRIANA VILLARREAL, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_day of \_\_\_\_\_\_, \_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: THAT PART OF LOT 21 IN ACORN GLEN, BEING A RE-SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 15 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 21; THENCE DUE SOUTH ALONE THE EAST LINE OF SAID LOT 21, 5.30 FEET; THENCE DUE WEST 136.18 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 00 MINUTES 51 SECONDS EAST ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 86 FEET; THENCE DUE WEST 17.99 FEET TO A POINT ON THE SOUTHERLY EXTENSIONS OF THE CENTERLINE OF A PARTYWALL; THENCE NORTH 0 DEGREES 02 MINUTES 20 SECONDS WEST ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENSIONS THEREOF, 86.00 FEET; THENCE DUE EAST 18.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 94992372 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

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## **UNOFFICIAL COPY**

COMMONLY KNOWN AS: 5128 DEBLIN LANE OAK LAWN, IL 60453

The subject mortgage has been recorded/registered as document number:

#0727726024

SIGNATURE:

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 24-16-422-041-0000

Andrew J. Nelson

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Topology of Coot County Clork's Office Chicago, IL 60602 (312) 346-9088

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# **UNOFFICIAL COPY**

| STATE OF ILLINOIS  | ATTY NO. 91220    |
|--|-------------------|
| COUNTY OF COOK   |                   |
| IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION  |                   |
| PATELCO CREDIT UNION   | )                 |
| PLAINTIFF  | ) NO.             |
| vs   | )<br>) JUDGE<br>' |
| ANGELO F. FUSCONE; ADRIANA VILLARREAL;<br>UNKNOWN HEIRS AND LEGATEES OF ADRIANA<br>VILLARREAL, IF ANY, UNKNOWN OWNERS AND<br>NON RECORD CLAIMANTS  DEFENDANTS            | )<br>)<br>)<br>)  |
| DEF ENDANTS  | )                 |
| COMPLIANCE WITH TPEDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT   |                   |
| To: Illinois Department of Financial and Professional Regulation<br>122 S. Michigan Ave., 19th Floor<br>Chicago, Illinois 60603  |                   |
| CERTIFICATE OF SERVICE   |                   |
| I,, certify that I prepared this notice on and filed a copy of the lis penders notice with the above entitled addressee at the above entitled address via hand delivery. |                   |
| (X) Under penalties as provided by law<br>pursuant to 735 ILCS 5/1-109, I certify<br>that the statements set forth herein a<br>true and correct.                         | y SI NA TURE      |
| Pierce & Associates, P.C.<br>1 N. Dearborn, Suite 1300<br>Chicago, IL 60602<br>312-346-9088<br>Atty. No. 91220<br>PA 1023172   | Co                |

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PATELCO CREDIT UNION

PLAINTIFF )NO.

VS )JUDGE

ANGELO F. FUSCONE; ADRIANA VILLARREAL;

UNKNOWN HEIRS AND LEGATEES OF ADRIANA )

VILLARREAL, IF ANY, UNKNOWN OWNERS AND )

NON RECORD CLAIMANTS )

DEFENDANTS )

## COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

### CERTIFICATION

- I, Andrew J. Nelson, attorney, certify that I prepared this notice on to be filed along with a copy of the lis pendens notice with the above entitled address.
- (X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1023172 SI NA FURE

ANDREW 1. NELSON ARDC #06216805