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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 1025241033 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/09/2010 10:07 AM Pg: 1 of 3

RETURN TO:
Firefly Legal Inc.
19150 South 88th Ave.
Mokena, IL 60448

PA1026568

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK MELLON TRUST)
COMPANY, NATIONAL ASSOCIATION FKA THE)
BANK OF NEW YORK TRUST COMPANY, N.A. AS)
SUCCESSOR TO JPMORGAN CHASE BANK N.A.)
AS TRUSTEE FOR MORTGAGE ASSET-BACKED)
PASS-THROUGH CERTIFICATES, SERIES)
2006-RP1)

10CH38654

PLAINTIFF) NO.

VS

) JUDGE

EUGENE CLARK; UNKNOWN HEIRS AND)
LEGATEES OF EUGENE CLARK, IF ANY;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;)
DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of 9-7-10, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 5 IN BLOCK 27 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, 11 TO 28, BOTH INCLUSIVE, AND RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK IN THE WEST HALF OF THE NORTHEAST QUARTER (NORTH 20 ACRES THEREOF) AND THE EAST HALF OF THE NORTHWEST QUARTER (EXCEPT THE NORTH 20 ACRES THEREOF) IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 11444 SOUTH CARPENTER STREET
CHICAGO, IL 60643

The subject mortgage has been recorded/registered as document number: #99300729. Recorded Loan Modification document number; # 0605922181.

SIGNATURE: A. Elshy
PIERCE & ASSOCIATES

Attorney of Record
DOCUMENT PREPARED BY
Pierce & Associates

TAX NO: 25-20-224-009

1 N. Dearborn, SUITE 1300
Chicago, Illinois 60602
312-346-9088

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UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;)
DEFENDANTS)

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on _____ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1026568

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

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;)
DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

RICHARD ELSLIGER
ARDC#6206020

CERTIFICATION

I, _____, attorney, certify that I prepared this notice on
_____ to be filed along with a copy of the lis pendens notice with
the above entitled address.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.

R. Elsliger

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1026568