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Doc#: 1025245060 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2010 01:39 PM Pg: 1 of 2

**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

<b>CITY OF CHICAGO</b> , a Municipal Corporation,	)	
	)	
Plaintiff,	)	Docket Number: <b>08BS04397A</b>
	)	
<b>Eugene Bereza</b>	)	Buildings
	)	
Defendants.	)	

**RELEASE OF LIEN**

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim **Eugene Bereza** on the following described property, to wit:

PIN#: <b>16-01-423-017</b>	Owner Name: <b>Eugene Bereza</b>
Address: <b>911 N Campbell Ave</b>	City: <b>Chicago</b>
State: <b>IL</b>	Zip: <b>60622</b>

Which Memorandum of Judgment was recorded as document No. **0831533206** pursuant to case **08BS04397A** against **Eugene Bereza**. In witness whereof, the undersigned has signed this instrument this **September 9, 2010**.

STATE OF ILLINOIS  
COUNTY OF COOK

**Goldman and Grant #36689  
205 W. Randolph, STE 1100  
Chicago, IL. 60606  
(312)781-8700**

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 16014230170000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookctyclerk.com](http://www.cookctyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

1601	4230	177701	5561	449						
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	SLP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

  

**OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS**  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME XXXXXXXXXX

536

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE	
16-1	423	17	7701	5561	449
CARMICHAELS SUB				139	13
N½ E½ SE½ SE½					
RESUB 45 TO					
½ PRIV ALLEY E & ADJ					

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	SLP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
00	00	00	00	00	00	00	00	00	00	00	00
46	47	48	49	50	51	52	53	54	55	56	57
58	59	60	61	62	63	64	65	66	67	68	69
70	71	72	73	74	75	76	77	78	79	80	
11	11	11	11	11	11	11	11	11	11	11	11
22	22	22	22	22	22	22	22	22	22	22	22
33	33	33	33	33	33	33	33	33	33	33	33
44	44	44	44	44	44	44	44	44	44	44	44
55	55	55	55	55	55	55	55	55	55	55	55
66	66	66	66	66	66	66	66	66	66	66	66
77	77	77	77	77	77	77	77	77	77	77	77
88	88	88	88	88	88	88	88	88	88	88	88
99	99	99	99	99	99	99	99	99	99	99	99