

# UNOFFICIAL COPY



Doc#: 1025246097 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2010 11:00 AM Pg: 1 of 3

Space Above This Line For Recording Data

**Marquette Bank**  
**9612 W. 143<sup>rd</sup> Street**  
**Orland Park, IL 60462**

## RELEASE DEED

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the **MARQUETTE BANK**, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

**MIGUEL ESPINOZA AND MAGDELENA ESPINOZA, HIS WIFE, AS JOINT TENANTS**

**THEIR** Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE DEED** bearing date the 7<sup>th</sup> day of **NOVEMBER** A. D. **2007** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document # **0733757013** to **MARQUETTE BANK** the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows, to wit:

**SEE ATTACHED**

**CONTINUE ON REVERSE**

③

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PERMANENT REAL ESTATE INDEX NUMBER: 29-21-119-024-0000 AND 29-21-119-034-0000

PROPERTY ADDRESS: 394 EAST 160<sup>TH</sup> PLACE, HARVEY, IL 60426

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 28<sup>TH</sup> Day of FEBRUARY, 2010

Prepared By: NICOLE MECHERLE(H/E)

MARQUETTE BANK  
9612 W. 143<sup>RD</sup> STREET  
ORLAND PARK, IL 60462

BY *Atty Hood*  
OFFICER

ATTEST *Nicole M Mecherle*  
ASST. VICE PRESIDENT/OFFICER

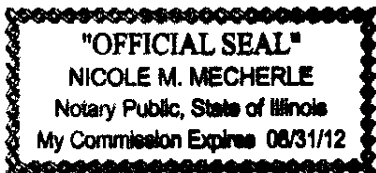
STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 28<sup>TH</sup> Day of FEBRUARY, 2010



*Nicole M Mecherle*  
Notary Public

Deliver To: Marquette Bank @ 9612 W. 143<sup>rd</sup> Street, Orland Park, IL 60462

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## Attachment "A"

PARCEL 1: LOT 22 IN TATJE'S SUBDIVISION OF THE NORTH  $\frac{1}{2}$  (EXCEPT THE EAST 200 FEET OF THE WEST 420 FEET OF THE SOUTH OF THE NORTH 250 FEET AND EXCEPT THE NORTH 50 FEET THEREOF) OF THE EAST  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE AREA DEDICATED FOR PLAYGROUND, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 22 AND 23 LYING EAST OF THE SOUTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 23 AND WEST OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID LOT 22, ALL IN TATJE'S SUBDIVISION OF THE NORTH  $\frac{1}{2}$  (EXCEPT THE EAST 200 FEET OF THE WEST 420 FEET OF THE SOUTH 200 FEET OF THE NORTH 250 FEET AND EXCEPT THE NORTH 50 FEET THEREOF) OF THE EAST  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

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