

**SUBORDINATION OF LIEN**  
(Illinois)

**UNOFFICIAL COPY**

**Mail to:** Harris N.A.  
3800 Golf Rd., Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

RTC 876489 212

**ACCOUNT # 6100163093**



Doc#: 1025255018 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2010 11:22 AM Pg: 1 of 3

The above sp.

**PARTY OF THE FIRST PART:** Harris N.A. is/are the owner of a mortgage/trust deed recorded April 26th, 2004 and recorded in the Recorder's Office of COOK County in the State of Illinois as document no. 0411729083 made by Derril H Kipp and Mariann Kipp. BORROWER(S), to secure an indebtedness of \*\*\$197,000.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 02-22-114-038

Property Address: 785 W ROANOKE CT, PALATINE, IL 60067

**PARTY OF THE SECOND PART: DIAMOND BANK FSB, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 27th day of August, 2010, and recorded in the Recorder's office of COOK County in the state of Illinois as document No. 025255017, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*\$348,000.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: July 30th, 2010

*Kristin Kapinos*

Kristin Kapinos, Underwriter

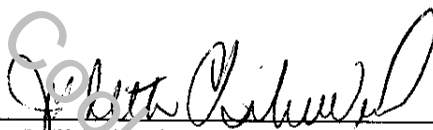
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This instrument was prepared by: Julie Yadgarov, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
 } SS.  
 County of COOK}

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Underwriter, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal on July 30th, 2010

  
 Judith C. Sihweil, Notary

Commission Expires date of May 4th, 2011

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## PROPERTY LEGAL DESCRIPTION:

LOT 1 IN QUENTIN WOODS SUBDIVISION BEING A RESUBDIVISION OF LOTS 14, 15 AND 16, IN BLOCK 5, IN ARTHUR T. MCINTOSH AND CO.'S NORTHWEST ACRES UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 30, 1951 AS DOCUMENT NO. 15001095, IN COOK COUNTY, ILLINOIS.

## PERMANENT INDEX NUMBER:

02-22-114-038

Property of Cook County Clerk's Office