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Doc#: 1025203004 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/09/2010 08:32 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

This document prepared oy and return to: U.S. BANK NATIONAL ASSOCIATION COMMERCIAL LOAN SERVICES

ATTN.: SABRINA NAVIS

400 CITY CENTER, OSHKOSH, W1 54901

Phone #: 920-237-7866

PARCEL IDENTIFICATION NUMBER: 14-23-112-035-1003, 14-28-112-035-1004

Loan Number #: 25-0031025886-0018

0094629701 For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMEN NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. M. DISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 9/8/2009

Executed by: DOMINICK BOYLE AND KATHLEEN BOYLE, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

To: PARK NATIONAL BANK Trustee:

Recorded on: 9/16/2009 In the office of the: COUNTY RECORDER

Amount of mortgage:

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

Document number: 0925929073 Certificate number:

Re-recording information:

Assignment and/or Modification Info.: ASSIGNMENT OF RENTS RECORDED 9/16/2009 DOC # 0925929074

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

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PAGE TWO

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 8/16/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS

KIM KINTOP, MORTGAGE MANAGER ITS ATTORNEY-IN-FACT

COUNTY OF MILWAU'S EL STATE OF WISCONSIN

Personally came before me on 8/16/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL FAUK OAK PARK, ILLINOIS, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the fore soing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person enecyted the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.

DOROTHY MAE HAWLEY

Notary Public, State of WISCONSIN My commission expires: 9/16/2012

PROPERTY ADDRESS: 536 W. OAKDALE UNIT #3 AND 4, CHICAGO, IL 60657-

"NO CORP SEAL"

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PARCEL 1: UNITS 3 AND 4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 536 W. OAKDALE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0734603036, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NOS. P- 3 AND P- 4, AND STORAGE SPACE NOS. S- 3 AND S- 4, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED TODO OF COUNTY CLOTH'S OFFICE THERETO, IN COOK COUNTY, ILLINOIS.