

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

UNOFFICIAL COPY

(ILLINOIS)



Doc#: 1025208292 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/09/2010 01:08 PM Pg: 1 of 2

FIDELITY NATIONAL TITLE 555010198 2 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jeffrey D. Butler and Betty N. Butler, married to each other, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 20th day of April, 1996 and recorded in the Recorder's Office of COOK COUNTY on the 13th day of May, 1996 in the STATE of ILLINOIS, in book--- of records, on page---, as document no. 96359994 the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

Legal Description: See attached Exhibit "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-16-422-054-0000

Address: 8922 LACROSSE UNIT C, SKOKIE, IL 60076

Witness our hands and seals, this 19th day of August 2010.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY:

Kevin Schulke, Assistant Vice President

BY:

Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by: Phuong Dinh

North Shore Community Bank & Trust Co.

7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

Jeffrey D. Butler 8922 LaCrosse, Unit C Skokie, IL 60077

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Schulke, personally known to me to be the Assistant Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 19th day of August, 2010.

Notary Public

Commission Expires 04/18/11



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EXHIBIT "A"

PARCEL 1:

THE WEST 20.50 FEET OF THE EAST 86.83 FEET (AS MEASURED ALONG THE NORTH SOUTH LINES) OF THAT PART OF LOTS 10 TO 13 BOTH INCLUSIVE, TAKEN AS TRACT, LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 11, 0.19 FEET NORTH OF THE SOUTHWEST CORNER THEREOF TO A POINT IN THE EAST LINE OF SAID LOT 12, 0.12 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, IN BLOCK 16 IN "THE BRONX", A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION MADE BY WILLIAM H. RIX AND COMPANY, INC., A CORPORATION OF ILLINOIS, DATED AUGUST 19, 1957 AND RECORDED SEPTEMBER 19, 1957 AS DOCUMENT 17016207 AND AS CREATED BY DEED FROM SAID DECLARANT TO EDWARD BERKO AND RUTH A. BERKO DATED FEBRUARY 5, 1958 AND RECORDED MARCH 21, 1958 AS DOCUMENT 17161483: (A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 5 FEET OF LOTS 10 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 16 IN "THE BRONX" AFORESAID, AND THE NORTH 6 FEET, AS MEASURED ALONG THE EAST AND WEST LINES OF THAT PART OF LOTS 10 TO 13, BOTH INCLUSIVE, TAKEN AS TRACT, IN BLOCK 16 IN "THE BRONX" AFORESAID LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 11, 0.19 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, TO A POINT IN THE EAST LINE OF SAID LOT 12, 0.12 FEET SOUTH OF THE NORTHEAST CORNER THEREOF. (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR PARKING PRIVATE MOTOR VEHICLES OVER AND ACROSS THE WEST 12.33 OF THAT PART OF LOTS 10 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 16 IN "THE BRONX" AFORESAID, LYING SOUTH OF THE STRAIGHT LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 11, 0.19 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, TO A POINT IN THE EAST LINE OF SAID LOT 12, 0.12 FEET SOUTH OF THE NORTH EAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS