FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

42556976

Loan No. 8124563500\_0812

KNOW ALL BY THESE PRESENTS. That NEW AMERICA FINANCIAL, INC ASSIGNED TO HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELLASE, CONVEY and QUIT CLAIM unto

Christine E. Boone, a Single Person 1150 N Lake Shore Drive Umt # 2G, Chicago, IL 60611

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of August, 1996 and the 19th day of September, 1996 and recorded in the Recorder's Office of Cook County, in the State of Linois, as document No. 96661543 & 97134171 & 97593643, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL LYCHIBIT A

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-03-200-063-1007 Witness hands and seals, August 16, 2010

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 16, 2010 by Debbie Smith, Vice President of Harris N.A. as

for the uses and purposes therein set forth.

Dehhie Smith Vice President

•

"OFFICIAL SEAL"

GERALDINE Y. PLAZA NOTABY FUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES DEC. 09, 2011

**Customer Mailing Address** 

Christine E. Boone 1150 N Lake Shore Drive Unit # 2G Chicago, IL 60611

1025208216 Page: 2 of 2

## UNOFFICIAL CO

Chicago Title Insurance Company

Commitment Number: 23-13748647

## **EXHIBIT A** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

The following described premises situated in Cook County, Illinois:

UNIT NUMBER 2G IN 1150 LAKE SHORE DRIVE AS DELINEATED ON SURVEY OF LOT 1 IN M. E. DORMAN'S SUPUL/ISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 OF THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO SUB-LOT 1 (EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF CHICAGO FOR ALLEY PURPOSES BY DEEDS RECORDED AS DOCUMENT 3115419 AND 3293926) IN THE SUBDIVISION OF LOT 29 IN HEALY'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 132 1/2 FEET THEREOF) OF BLOCK 1 IN THE SUBDIVISION SY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 10, 1977 AS DOCUMENT 24189539, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, Tourist Clarks Office ILLINOIS.

PARCEL NO. 17-03-200-063-1007

AND BOOKE 42556876

IL

FIRST AMERICAN ELS RELEASE 

> WHEN RECORDED, RETURN TO: FIRST AMERICAN LENDERS ADVANTAGE 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING - TEAM I Accommodation Recording Per Client Request

