

# UNOFFICIAL COPY

US BANK HOME MORTGAGE  
4801 FREDERICA STREET  
OWENSBORO, KY 42301



Doc#: 1025216001 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2010 08:32 AM Pg: 1 of 3

PREPARED BY:  
BECKY WHITE

50

BORROWER Marty, Bonnie K.  
LOAN # 69120543073

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## ASSIGNMENT OF MORTGAGE

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**DO NOT REMOVE**

This is part of the official document.

Property of Cook County Clerk's Office

S 7  
P 3  
S H  
M H  
SC 7  
E 7  
INT J.P.

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RETURN TO: *Prep By*  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro, KY 42301  
Attn: Linda Dant

MERS Phone # 888-679-6377

*MIA 100021269120543073*

**RWF MORTGAGE, LLC**

Assignment of Mortgage/~~Deed~~  
of Trust

Pool #: *Pin*

LPO #:

Loan #: 0114643752

*16-13-407-069-0000*

6912054307

For value received, **RWF MORTGAGE, LLC**

100 South Fifth Street, Minneapolis, MN 55402 hereby sells,  
assigns and transfers to:  
Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint,  
Michigan 48501-2026

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust executed by:

**BONNIE K. MARTY, A SINGLE PERSON**

*208 W Lexington St., Chicago, IL 60612*

and bearing the date the 23 day of DECEMBER Year 2009 And  
COOK County,

State of ILLINOIS in Book \_\_\_\_\_ at Page \_\_\_\_\_  
as Document No. 1001224052 on the 12 day of January A.D. 2010

Signed the 04 day of JANUARY A.D. 2010

**RWF MORTGAGE, LLC**



BRAIMA DIARRA

Title VICE PRESIDENT OF LOAN  
DOCUMENTATION

**LEGAL ATTACHED**

State of MINNESOTA }  
County of HENNEPIN } SS

On this 04 Day of JANUARY A.D. 2010 before me, a Notary Public,  
personally appeared BRAIMA DIARRA 2701 Wells Fargo Way, Minneapolis, MN 55467

to me known, who being duly sworn, did say that (he/she) is the  
VICE PRESIDENT OF LOAN  
DOCUMENTATION

**RWF MORTGAGE, LLC**

PREPARED BY: ROSELINE H. TOE



NOTARY PUBLIC  
ROSELINE H. TOE  
1000 1/2 N. W. 11th St., Ft. Lauderdale, FL 33304  
Tel: 954-561-1111

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## LEGAL DESCRIPTION

The west 17.65 feet of the East 89.34 feet (except the North 76.20 feet thereof) of Lots 16 to 20, both inclusive, taken as a single tract of land (except that part of said tract lying East of a line 50 feet West of an parallel with the East line of Section 13, Township 39 North, Range 13, East of the Third Principal Meridian) in Spafford and Fox's Subdivision of the Northeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 13, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

16-13-407-068

Property address: 2408 West Lexington, Chicago, Illinois 60612

Property of Cook County Clerk's Office