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US BANK HOME MORTGAGE
4801 FREDERICA STREET
OWENSBORO, KY 42301



PREPARED BY: *JP*
BECKY WHITE

Doc#: 1025216002 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/09/2010 08:32 AM Pg: 1 of 3

BORROWER Ambuehl, Ellen W
LOAN # 69120523729

ASSIGNMENT OF MORTGAGE

DO NOT REMOVE

This is part of the official document.

Property of Cook County Clerk's Office

S 7
P 3
S N
M H
SC 7
E 7
INT 7/H

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RETURN TO: *Prep By*
 U.S. Bank Home Mortgage
 4801 Frederica Street
 Owensboro, KY 42301
 Attn: Linda Dant
 MERS Phone # 888-679-6377
 MIN 100021269120523729

RWF MORTGAGE, LLC

Assignment of Mortgage/Deed of Trust

Pool #: *PIN 13-12-402-056-0000* LPO #: _____ Loan #: 0109150797-6912052372

For value received, RWF MORTGAGE, LLC

2701 Wells Fargo Way, Minneapolis, MN 55408 hereby sells,
 assigns and transfers to: Mortgage Electronic Registration
 Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust executed by:
 2612 W. Carmen Ave., ELLEN W AMBUEHL AND SCOTT A AMBUEHL, WIFE AND HUSBAND
 Chicago, IL 60625

and bearing the date the 05 day of OCTOBER Year 2009 And
 recorded in the office of the Recorder of COOK County,
 State of ILLINOIS in Book _____ at Page _____
 as Document No. 0929505024 on the 22 day of October A.D. 2009
 Signed the 15 day of OCTOBER A.D. 2009

RWF MORTGAGE, LLC

[Signature]
 ERIKA LISH

Title VICE PRESIDENT OF LOAN DOCUMENTATION

LEGAL ATTACHED

pin: 13-12-402-056-0000

State of MINNESOTA }
 County of HENNEPIN } SS

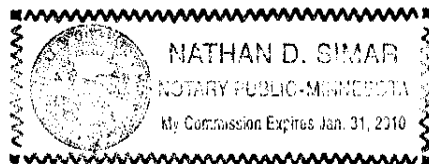
On this 15 Day of OCTOBER A.D. 2009 before me, a Notary Public,
 personally appeared ERIKA LISH 2701 Wells Fargo Way, Minneapolis, MN 55408

to me known, who being duly sworn, did say that (he/she) is the VICE PRESIDENT OF LOAN DOCUMENTATION

of RWF MORTGAGE, LLC, and that said instrument was signed on behalf of said company.

PREPARED BY: Karma Gurung

[Signature]
 NOTARY PUBLIC



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Legal Description

Property TAX No: 13-12-402-056-0000

Legal Description:

THE EAST 33 1/3 FEET OF THE WEST 80 FEET OF THE SOUTH 1/2 OF LOT 13, IN BOWMANVILLE, BEING BOWMAN'S SUBDIVISION OF THE NORTH 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART LYING SOUTH OF A LINE DRAWN THROUGH A POINT IN A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 13, 21.4 FEET NORTH OF SOUTH LINE OF SAID LOT 13 AND THROUGH A POINT IN THE WEST LINE OF SAID LOT 14, IN SAID BOWMANVILLE, 22.19 FEET NORTH OF THE SOUTH LINE OF SAID LOT 14 HERETOFORE CONVEYED TO THE CITY OF CHICAGO FOR WIDENING OF CARMEN AVENUE) IN COOK COUNTY, ILLINOIS.