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When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1025217024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/09/2010 09:26 AM Pg: 1 of 2

Loan #: 1991675960
Investor: FNMA2
Inv Loan #: 1705243706
Effective Date: 08/01/2010

ASSIGNMENT OF MORTGAGE/DEED

CONTACT FEDERAL NATIONAL MORTGAGE ASSOCIATION FOR THIS INSTRUMENT C/O IBM LENDER
BUSINESS PROCESS SERVICES, INC., 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE HOME FINANCE, LLC, WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203,
(ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust
together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to
become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, Whose Address is 14221 Dallas Parkway,
Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 08/23/2007, and made by JUAN R VILLALOBOS to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC AS NOMINEE FOR MARQUETTE BANK and recorded in the Recorder or Registrar of
Titles of COOK County, Illinois, in Book Page as Instr# 0724833169 upon the property situated in said State and County as
more fully described in said mortgage or herein to wit:

LOT 1 (EXCEPT THE SOUTH 6 1/2 FEET THEREOF) IN BLOCK 15 IN FRANK A. MULHOLLAND'S 79TH STREET,
CICERO AND CRAWFORD AVENUES DEVELOPMENT, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4
OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

19-27-315-037-0000

known as: 7800 S KNOX AVE CHICAGO, IL 60652

07/20/2010

CHASE HOME FINANCE, LLC

BY:
CRYSTAL MOORE
VICE PRESIDENT



12169029

S 4
P 2
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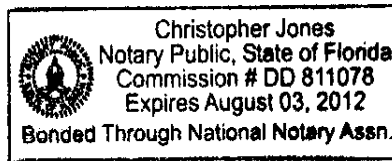
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 20th day of July in the year 2010 by CRYSTAL MOORE of CHASE HOME FINANCE, LLC on behalf of said corporation.



CHRISTOPHER JONES
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Alcazar North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12169029 -- 0801 CJ2641297 form5/FRMIL1



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Property of Cook County Clerk's Office