

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



1025210013

SHALISA WATERS
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

Doc#: 1025218013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/09/2010 10:38 AM Pg: 1 of 3

0004752507
SAMMI DALI
PO Date: 08/18/2010

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
MERS # 100269610105898969 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SAMMI DALI A SINGLE PERSON

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated July 17, 2006
calling for the original principal sum of dollars (\$258,000.00), and recorded in Mortgage Record _____, page
_____ and/or instrument # 0621511135, of the records in the office of the Recorder of COOK COUNTY,
ILLINOIS, more particularly described as follows, to wit:

512N MCCLURG CT UNIT 5505, CHICAGO IL - 60611

Tax Parcel No. 17-10-223-033-1581 ✓

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 26th day of August, 2010.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA**

By

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

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0004752507

MERS # 100269610105898969 MERS PHONE: 1-888-679-6377

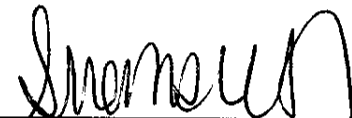
SAMMI DALI

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of August, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SHALISA WATERS



SHALISA WATERS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
MAY 25, 2011

UNOFFICIAL COPY

SAMMI DALI

0004752507

PO Date: **08/18/2010**

LEGAL DESCRIPTION

PARCEL 1 UNIT 5505 IN THE RESIDENCES AT RIVER EAST CENTER A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF BLOCK 2 IN CITYFRONT CENTER BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011072757 AS AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 2002 AS DOCUMENT 0020218327 AND AS FURTHER AMENDED BY A SURVEYORS CERTIFICATE OF ERROR RECORDED MARCH 7, 2002 AS DOCUMENT NUMBER 0020260219 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS. PARCEL 2 EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 15, 2001 AS DOCUMENT NUMBER 001072756 AS AMENDED BY FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 2002 AS DOCUMENT NUMBER 0020218327 AND AS FURTHER AMENDED BY A SURVEYORS CERTIFICATE OF ERROR RECORDED MARCH 7, 2002 AS DOCUMENT NUMBER 0020260219 AS AMENDED FROM TIME TO TIME. PARCEL 3 EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS AND OPERATING REQUIREMENT FOR RIVER EAST CENTER RECORDED NOVEMBER 15, 2001 AS DOCUMENT NUMBER 0011072756 AS AMENDED FROM TIME TO TIME.