## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SHALISA WATERS
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005932339 MARIA A GAMBOA PO Date: 08/27/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL EE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1025222088 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 09/09/2010 01:56 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

## MARIA A GAMBOA AND JOSE M VELASCO WIFE AND HUSBAND

to <u>NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK</u> dated <u>January 10, 2008</u> calling for the original principal sum of dollars (<u>\$209,242.00</u>), and coorded in Mortgage Record, page and/or instrument # <u>0802242066</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

**3423 S 56TH CT, CICERO IL - 60804** Tax Parcel No. <u>16 32 220 066 0000</u>

LOT 33 EXCEPT THE SOUTH 12 FEEET 4 INCHES THEREO. TOGETHER WITH THE SOUTH 18 FEET 6 INCHES OF LOT 34 IN BLOCK S OF THE 4TH ADDITION TO BOUL EVARD MANOR BEING SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINGIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>30th</u> day of <u>August</u>, <u>2010</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву	Chaul	S '2_
	VENDY HAIRE SSISTANT VICE PRESIDENT	2
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## **UNOFFICIAL COPY**

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**MARIA A GAMBOA** 

State of OHIO	)	
County of MONTGOMERY COUNTY	j	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>30th</u> day of <u>August</u>, <u>2010</u>, personally appeared <u>VFNDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
SHALISA WATERS

SHALISA WATERS NOTARY PUBLIC INAND FOR THE STATE OF OHIO MY COMMISSION EXPIRES MAY 25, 2011