

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1025222024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/09/2010 09:52 AM Pg: 1 of 2

Loan No. 1517492987

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANNEMARIE BELLAVIA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 19, 2002, and recorded on January 6, 2003, in Volume/Book Page Document 0030016207 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 15-36-210-053-0000


LOT 637 (EXCEPT THE SOUTHWESTERLY 30 FEET THEREOF) AND THE SOUTHWESTERLY 10 FEET OF LOT 638 IN BLOCK 2 IN THIRD DIVISION OF RIVERSIDE, A SUBDIVISION OF A PART OF THE SOUTHWEST 1/4 OF SECTION 25, ALSO A PART OF THE SOUTHEAST 1/4 OF SECTION 25, ALSO A PART OF THE NORTHWEST 1/4 OF SECTION 36, ALSO A PART OF THE NORTHEAST 1/4 OF SECTION 36, ALL IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 155 EAST BURLINGTON STREET, RIVERSIDE, IL, 60546

Witness my hand and seal 08/16/10.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION


CAROLYN PREIS
Vice President



S 1
P 2
S N
M N
SC 4
E 9
INT YHC

UNOFFICIAL COPY

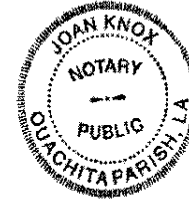
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/16/10.



JOAN KNOX 22147
Notary Public
LIFETIME COMMISSION



Prepared by: JULIET BAUTISTA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1517492987
County of: COOK COUNTY
Investor No: 421
Outbound Date: 08/10/10
Investor Loan No: 1685331465

Property of Cook County Clerk's Office