## **UNOFFICIAL COPY**



**FOR** THE OF THIS WITH THE **OF** OR THE OF THE OR FILED.

**PROTECTION** THE OWNER, RELEASE SHALL BE FILED RECORDER **DEEDS** REGISTRAR TITLES IN WHOSE **OFFICE MORTGAGE DEED OF TRUST WAS** 

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/09/2010 10:00 AM Pg: 1 of 3

Doc#: 1025222035 Fee: \$40.00

Loan No. 1744049929

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE G HERRERA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Morleage, bearing the date of September 17, 2007, and recorded on October 2, 2007, in Volume/Book Page Documert 0727511051 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, s tuated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 26-17-405-030 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a pertaining.

Address(es) of premises: 3904 E 112TH ST, CHICAGO, IL, 60617 Witness my hand and seal 08/16/10.

JPMORGAN CHASE BANK, N.A.

Vice President



H.00.DOC 08/06/07

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### **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/16/10.

JOAN KWOX - .

Notary Public

LIFETIME COMMISSION

Prepared by: ROXANNE MAKAPAGAN

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1744049920



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Loan Number: 1744049920

### **EXHIBIT A**

Lot 86 in Fair Elms Fifth Addition, being a resubdivision of Blocks 4, 12, 16 in Block 11 (except the East 133 feet thereof) the West Half of Block 13, together with the South 130 feet of the East Half of Block 13, the East Half of Block 15 (except the South 130 feet thereof) and Block 7, 8 (except the West 133 feet of Blocks 7 and 8) all in First Addition to F.J. Lewis' Southeastern Development, being a subdivision in the East Fractional Half of Section 17, Township 37 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Number:

Property ID: 26-17-4 J5-130

Property Address:

est Or Cook County Clark's Office 3904 E 112th Street Chicago, IL