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PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE
PRESENTS,



Doc#: 1025235007 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/09/2010 09:19 AM Pg: 1 of 3

W.S. A-3
19-1-10

THAT HARRIS N.A. as Assignee from Amcore Bank N.A. of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Christopher Feurer their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Memorandum of Judgment, bearing the date of the 28th day of January, 2010, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 1004018064, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Address(es) of premises: 1507 N. Cleveland, #3S, Chicago, IL 60610

together with all the appurtenances and privileges thereunto belonging or appertaining. This is a partial release of the Judgment Lien and relates solely to this parcel of Real Estate.

WITNESS Amr H. Fahmy hand ___ and seal ___ this 24 day of August, 2010.

Harris N.A. as Assignee For
Amcore Bank N.A.

BY: [Signature] (Seal)
Hany Morsy, Vice President

BOX 334 CTR

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UNIT NUMBERS 3S AND G-3 (SOUTH) IN THE 1507-11 NORTH CLEVELAND CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 46 AND 47 (EXCEPT THE SOUTH 2.00 FEET OF THE WEST 100.00 FEET OF SAID LOT 47) IN BLOCK 2 OF MARK SKINNER'S SUBDIVISION OF BLOCKS 2 AND 3 AND THE WEST 33 FEET OF BLOCK 1 OF STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1848 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010985124, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-04-110-055-1003

Cook County Clerk's Office

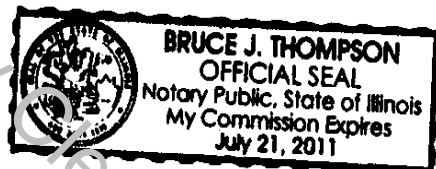
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, BRUCE J THOMPSON notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Hany Morsy personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of August, 2010.


Notary Public



This instrument was prepared by Fred R. Harbecke, 29 S. LaSalle, 945, Chicago, IL 60603