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Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DAWNA HANSON

Doc#: 1025345030 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2010 09:51 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 681 Service#: 35466RL1
Loan#: 7810332950



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: **ARTEN K. DIKYANOS AND NADIA DIKYANOS, HUSBAND AND WIFE**
Original Mortgagee: **A-1 MORTGAGE CORPORATION**
Mortgage Dated: **JULY 14, 2003** Recorded on: **AUGUST 03, 2003** as Instrument No. **0322041204** in Book No. --- at Page No. ---

Property Address: **4853 WEST LOUISE UNIT D, SKOKIE IL 60077-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **10-28-209-020-0000**

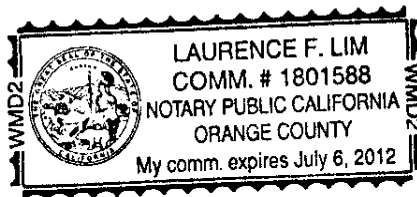
Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 21, 2010**
U.S. BANK NA

By: *Julie A. Yates*
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **AUGUST 21, 2010**, before me, **Laurence F. Lim**, a Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

f fa
(Notary Name): **Laurence F. Lim**



S Y
P Z
G N
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E Y
INT A

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Property of Cook County Clerk's Office

THAT PART OF LOTS 2 TO 7, BOTH INCLUSIVE, TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES, FROM A POINT IN THE NORTH LINE OF SAID TRACT, 125.18 FEET WEST OF THE NORTH EAST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID TRACT, 123.92 FEET WEST OF THE SOUTH EAST CORNER THEREOF (EXCEPT THE NORTH 83 FEET THEREOF) ALL IN BLOCK 4 IN SUPERIOR COURT COMMISSIONERS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1 CCI.