UNOFFICIAL COPY

FS File No.: 10-037508

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1025347081 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 09/10/2010 11:04 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, as

Nominee for Encore Credit Corp. has hereby sold, assigned and transferred to

JPMC Specialty Mortgage LLC f/k/a WM Specialty Mortgage LLC its successors

and assigns, all right, title and interest in and to a certain mortgage executed by

Eduardo Reyes and Laurencia Reyes to Mortgage Electronic Registration

Systems, as Nominee for Encore Credit Corp., dated April 3, 2006, and recorded

on May 5, 2006 as Document No. 0612553132 in the Cook County Recorder's

Office, in the State of Illinois, conveying the property known as:

LOT FIFTY-FIVE (55) IN SUB BLOCK TWO (2) IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION TWENTY (20) TOWNSHIP THIRTY NINE (39) NORTH, FANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1624 South Throop Street, Chicago, IL 60603

Permanent Index No.: 17-20-305-048

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Prepared by Krystle Hoselton

Cook County Recorder/Box: 254

Mortgage Electronic Registration Systems, as Nominee for Encore Credit Corp.	
By Barbaro Liduo. Barbara Hindman	_ and Attest: Margares Dalton
STATE OF Florida Vice President	Vice President
SS.)	Sing Committee
COUNTY OF <u>Duvel</u>)	
I,FLORINA C. MUNOZ	, a Notary Public in and for the County
and State atcresaid, DO HEREBY CEF	
	spectively of
JEWOSCHAGE D	ADK U.A personally known to me
to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed	
	eir free and voluntary act for the uses and seal affixed to the foregoing instrument is
the corporate seal of said corporation a	
sealed on behalf of said corporation by	the authority of its Board of Directors
Witness my hand and notarial seal or the day of July, 2010.	
	1 2%
	Jenning !
Natara Parkin in a Constant	
	c in and for said State
My Commiss	sion expires on
	FLORINA C. MUNOZ
Prepared by and Mail to:	Notary Public - State of Florida My Comm. Expires Feb 23, 2013
FISHER AND SHAPIRO, LLC	Commission # 30 863731
2121 Waukegan Road, Suite 301	Andrew Control
Bannockburn, IL 60015	
(847) 498-9990	_
(847)291-3434 FAX	