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RELEASE OF MORTGAGE

By Corporation

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank, a Michigan Bank Corporation c/o Jean DeWall
101 West Stephenson Street
Freeport, IL 61032

Doc#: 1025347128 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/10/2010 02:16 PM Pg: 1 of 5

WHEN RECORDED RETURN TO:

KNOW ALL MEN BY THESE PRESENTS, THAT FIFTH THIRD BANK, AN OHIO BANKING CORPORATION. for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged do hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Great Lakes Trust Company, N.A. f/k/a Bank of Homewood, as trustee under trust agreement dated October 22, 1994 and know as trust number 94057, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date of the 26th day of July, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records # on page(s) , as document No. 042223307 & 422233308, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEAGE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation.

IN TESTIMONY WHEREOF, the above named corporation hath herevine caused this instrument to be signed by its Assistant Vice President, and attested by an Officer this $10^{\rm th}$ day of June 2010.

Rodney Knowlfor

Officer

Susan J. Smeaton

Asst. Vice President

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STATE OF ILLINOIS)	
)	SS
COUNTY OF STEPHENSON)	

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Susan J. Smeaton personally known to me to be the Assistant Vice President of the Corporation whose name is FIFTH THIRD BANK, AN OHIO BANKING CORPORATION, and Rodney Knowlton personally known to me to be an Officer of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Officer they signed and delivered the said instrument of writing as Assistant Vice President and Officer of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th th day of June 2010. **JEAN K DEWALL**

Notary Public - State of Illinois My Commission Expires Mar 6, 2014

RELEASE OF MORTGAGE

Legal Description See Exhibit A attached hereto and made a part hereof.

Permanent Real Estate Index Number(s)

Address(es) of premises: 10133 S Halsted, Chicago, IL 60628 SOM CO

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Exhibit A

PARCEL 1:

LOTS 30 THROUGH 43, 56 AND 46 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 9 AFORESAID) IN BLOCK 40 IN EAST WASHINGTON 9. TOWNSHIP 3/ NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PARCEL 2:

LOTS 6, 7, 8 AND 9 (EXCEPT L'HAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 8) IN BARBER'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 9 IN HITTS SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOPTS 25, 26, 27 AND 28 (EXCEPT THAT PART O' SAID LOTS TAKEN BY ORDINANCE FOR THE WIDENING OF SOUTH HALSTED STREET) IN BLOCK 25 IN EAST WASHINGTON HEIGHTS, IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 5, 6, 7 AND 8 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 8) IN PAUL STEINBRECPEP AND CO.'S HALSTED AND 103RD ST. SUBDIVISION OF BLOCK 16 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOSNWHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 47 ND 48 IN BLOCK 40 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, FANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 29 AND 30 IN BLOCK 25 IN EAST WASHINGTON HEIGHTS, IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF LOTS 27 AND 28 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 9 CONVEYED TO THE CITY OF CHIAGO BY QUITCLAIM DEED RECORDED AUGUST 25, 1930 AS DOCUMENT NUMBER 10733401) IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOTS 21 AND 22 IN BLOCK 8 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOTS 21 AND 22, AFORESAID, LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SAID

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SECTION 8 CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT NUMBER 10356815), IN COOK COUNTY, ILLINOIS.

PARCEL 8:

LOTS 31 AND 32, IN BLOCK 25, IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET NORTH AND PARALLEL WITH THE WEST LINE OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

PARCEL 9:

LOTS 23 AND 24 IN PLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 2, 7 & 8 OF HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 O. S.C.TION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CHAPT, ILLINOIS.

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