## **UNOFFICIAL COPY**

FS File No.: 10-039584

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1025357152 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/10/2010 11:36 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for ENC Mortgage, Inc. has hereby sold, assigned and transferred to U.S. Bank National Association, as Trustee for BNC Mortgage Loan Trust 2007-1, Mortgage Pass-Through Certificates, Series 2007-1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Thomas Dellota to Mortgage Electronic Registration Systems, Inc., as Nominee for BNC Mortgage, Inc., dated December 12, 2006, and recorded on December 21, 2006 as Document No. 0635535120 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1: UNIT 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2900 W. IRVING PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0612131028, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-9, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Commonly known as 2900 West Irving Park Road, Unit 202, Chicago, IL 60618

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Cook County Recorder/Box: 254

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee
for BNC Mortgage, Inc.
Plantito 1. 1-
By: and Attest: and Attest
Christine Trowbridge Vice President
STATE OF Onlo Whitney Cook
SS.) Assistant Secretary
COUNTY OF Franklin
Daniel Higgins
I,, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT Christina Trowbridge,
the <u>Vice President</u> respectively of
Chase Home Turnes LLC personally known to me
to be the same persons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed
and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is
the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial spal on G day or 2010
Witness my hand and notarial seal on \( \square \) day or \( \square \), 2010.
Territoria de la companya della companya della companya de la companya della comp
Notary Dublic SQUATE OF
Notary Publicate and for said State Daniel E. Magins
My commission expires on Notary Public Siate of Ohio
Proposed by and Mail to:
Prepared by and Mail to:  FISHER AND SHAPIRO, LLC  June 5, 2012
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847) 490-9330 (847)291-3434 FAX
(OT) 120 FOTOT FAX
Prepared by Krystle hoselton