

UNOFFICIAL COPY

FS File No.: 10-042856

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1025357101 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2010 10:03 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for SGB Corporation d/b/a Westamerica Mortgage Company has hereby sold, assigned and transferred to EverHome Mortgage Company its successors and assigns, all right, title and interest in and to a certain mortgage executed by James E. Branch and Dione M. Branch to Mortgage Electronic Registration Systems, Inc., as nominee for SGB Corporation d/b/a Westamerica Mortgage Company, dated July 24, 2003, and recorded on August 5, 2003 as Document No. 0321708080, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 88 (EXCEPT THE WEST 20.75 FEET THEREOF) AND LOT 89 (EXCEPTING THEREFROM THE EASTERLY 22 FEET THEREOF AS MEASURED ON THE NORTH LINE THEREOF) IN HARRY M. QUINN MEMORIAL ADDITION TO BEVERLY NO. 1 A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 18, 1956 AS DOCUMENT 1664140, IN COOK COUNTY, ILLINOIS.

Commonly known as 2614 West 84th Street, Chicago, IL 60652

Permanent Index No.: 19-36-406-047

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as nominee for
SGB Corporation d/b/a Westamerica Mortgage Company

By: *Marcy Metcalf* and Attest: *Lucas Jones*
Assistant Secretary **Assistant Secretary**
STATE OF Florida
Duval ss.)
COUNTY OF

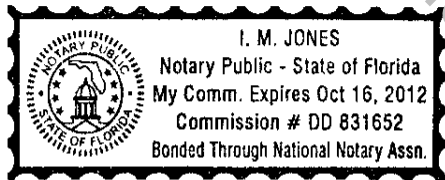
I, I.M. Jones, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Marcie Metcalf, the Assistant Secretary respectively of

MERS personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 4 day of August, 2010.

I.M. Jones
Notary Public in and for said State
My commission expires on 10-16-12

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX



Deposit in Recorder's Box #254
Hani Fabrycy