## **UNOFFICIAL COPY**

FS File No.: 10-036730

ASSIGNMENT OF REAL ESTATE MORTGAGE

AFTER RECORDING RETURN TO: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, Illinois 60015



Doc#: 1025357135 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/10/2010 11:35 AM Pg: 1 of 3

For value received, Mortgage Electronic Registration Systems, Inc. solely as Nominee for Full Spectrum Lending, Inc. has hereby sold, assigned and transferred to The Bank of New York Medicin f/k/a The Bank of New York as Trustee for the Certificate Holders of CWABS 2004-08 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Eugenio Morales to Mortgage Electronic Registration Systems, Inc. solely as Nominee for Full Spectrum Lending, Inc., dated July 28, 2004, and recorded on August 9, 2004 as Document No. 0422235114 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE WEST 1/2 OF THE WEST 1/2 OF LOT 109 IN FREDERICK H. BARTLETT'S ARGO PARK SUBDIVISION OF EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7330 West 61st Street, Summit, IL 60501

Permanent Index No.: 18-13-413-051-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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IN WITNESS WHEREOF, the undersigned on
Mortgage Electronic Registration Systems, Inc. solely as Nominee for Full Spectrum Lending, Inc.  and Attest:
By: and Aftest: susan McCaughan Vice President
STATE OF TEXAS) California  Ventura)  COUNTY OF
I,, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT, the, the
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its said of Directors.  Witness my hand and notarial seal on day of
Witness my hand and notarial seal on day of, 2010.
` . ()
My commission expires on  Prepared by
Prepared by FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Deposit In: Cook County Recorder/Box: 254 Hani Fabrycy

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## **ACKNOWLEDGMENT**

State of <u>California</u> County of <u>Ventura</u>

On <u>April 22, 2010</u>, before me, <u>Cathy Ritchie</u>, a notary public, personally appeared <u>Lisa Allinson</u> who provided to me on basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities and, that by her signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

CATHY RITCHIE
Commission # 1880813
Notary Public - California
Ventura County
My Comm. Expires Feb 22, 2014