## **UNOFFICIAL COPY**

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1025303069 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/10/2010 10:00 AM Pg: 1 of 3

Loan No. 1021811718

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the rayment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN T RECCHIA JR AND SUZANNE of RECCHIA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand what or recorded on October 21, 2009, in Volume/Book Page Document 0929403044 in the Recorder's Office of COOK COUNTY, County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illino's, 'o wit:

TAX PIN #: 10-32-418-016-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appeltaining.

Address(es) of premises: 6526 N. MINNETONKA AVE, CHICAGO, IL, 6254/3 Witness my hand and seal 08/18/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



IL00.DOC 08/06/07 S P S N N S C E INT

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### **UNOFFICIAL C**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/18/10.

KARIN W. HAPAS - 58150

**Notary Public** LIFETIME COMMISSION

Prepared by: MA. VANESSA FRANCISCO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100196399000232932

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1021811718

County of: COOK COUNTY

Cook County Clark's Office



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Loan No.: 1021811718

#### "EXHIBIT A"

LOT SEVEN (7) IN BLOCK FIFTEEN (15) IN EDGEBROOK, MANOR BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35, THAT PART OF THE SOUTHWEST HALF (1/2) OF LOTS 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOT 40, 41, 42, 43 AND 44 THE SOUTHWEST (1/2) OF LOT 45, ALL OF LOT 47 TO 52 BOTH INCLUSIVE, IN THE SUCLIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, OF 1...
TERED OI.

OF COUNTY CLOTHER OFFICE RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922, AS DOCUMENT NUMBER 148536.