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Doc#: 1025304019 **Fee:** \$46.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2010 08:48 AM Pg: 1 of 5

Property of Cook County Clerk's Office

Subordination of Lien

(Document Title)

S ✓
P 5
S _____
SC _____
INT ✓

**SUBORDINATION OF LIEN
(ILLINOIS)**

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Mail to: Harris N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

Indecomm US Recordings
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St. Paul, MN 55117

ACCOUNT # 6100308344

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55269809-807253
PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded December 9th, 2008 and recorded in the Recorder's Office of COOK County in the State of ILLINOIS as document no. 0834408251 made by Keith A Kudla and Amy Gordon, BORROWER(S), to secure an indebtedness of **\$439,925.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of ILLINOIS, to wit:

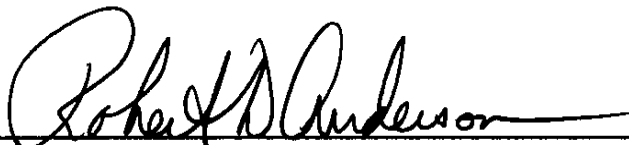
Legal Description: See attached legal description - Exhibit A

Permanent Index Number(s): 14302232700000
Property Address: 1755 W SURF STR, CHICAGO, IL 60657

PARTY OF THE SECOND PART: ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 10th day of August 2010 and recorded in the Recorder's office of COOK County in the state of ILLINOIS as document No. 105304018 and reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\$417,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: August 4th, 2010



Robert D. Anderson, Vice President

Prepared by:
Mendi S Edwards
1450 W Long Lake Rd
suite 400
Troy, MI 48098

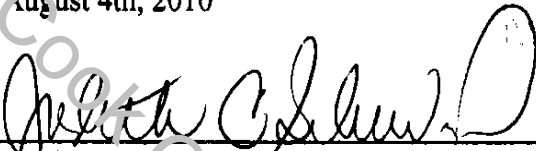
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This instrument was prepared by: Paula Ermilio, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of COOK}

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Anderson, personally known to me to be a Vice President, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on August 4th, 2010


Judith C. Sihweil, Notary

Commission Expires date of May 4th, 2011

SUBORDINATION OF LIEN (ILLINOIS)

FROM:

TO:

Mail To
Harris N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 14302232700000

Land Situated in the City of Chicago in the County of Cook in the State of IL

PARCEL 1:

A PARCEL OF LAND FALLING WITHIN THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOT 5 IN WEHRHEIM'S SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE NORTHEAST QUARTERS OF SECTION 30, TOGETHER WITH THAT PART OF THE SOUTH HALF OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE NORTHEAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT OF THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTH WESTERN RAILWAY (NOW UNION PACIFIC RAILROAD) 302.88 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 00 DEGREES 13 MINUTES 08 SECONDS WEST ALONG SAID EAST LINE 220.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 18 MINUTES 55 SECONDS EAST 229.60 FEET; THENCE NORTH 00 DEGREES 36 MINUTES 45 SECONDS WEST 170.89 FEET TO A POINT OF CURVE; THENCE NORTHEAST 130.52 FEET ALONG A CURVED LINE CONVEX NORTHWESTERLY HAVING A RADIUS OF 167.01 FEET (SAID CURVED LINE HAVING A CHORD BEARING OF NORTH 21 DEGREES 46 MINUTES 33 SECONDS EAST FOR A DISTANCE OF 127.22 FEET); THENCE NORTH 00 DEGREES 01 MINUTES 10 SECONDS WEST 4.76 FEET; THENCE SOUTH 88 DEGREES 54 MINUTES 24 SECONDS WEST 186.07 FEET; THENCE NORTH 02 DEGREES 32 MINUTES 06 SECONDS WEST 61.02 FEET; THENCE SOUTH 87 DEGREES 27 MINUTES 54 SECONDS WEST 87.63 FEET TO THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD); THENCE SOUTH 00 DEGREES 13 MINUTES 08 SECONDS EAST ALONG SAID LINE 350.07 FEET TO THE POINT OF BEGINNING; SAID PARCEL OF LAND BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 13 MINUTES 08 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT 125.29 FEET; THENCE NORTH 89 DEGREES 23 MINUTES 15 SECONDS EAST 25.00 FEET; THENCE SOUTH 00 DEGREES 36 MINUTES 45 SECONDS EAST 125.16 FEET TO THE SOUTH LINE OF TRACT; THENCE SOUTH 00 DEGREES 36 MINUTES 45 SECONDS EAST 125.16 FEET TO THE SOUTH LINE OF TRACT; THENCE SOUTH 89 DEGREES 18 MINUTES 55 SECONDS WEST ALONG THE SOUTH LINE 25.00 FEET; THENCE NORTH 00 DEGREES 36 MINUTES 45 SECONDS WEST 125.19 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO KNOW AS: PROPOSED LOT 12 IN COLUMBIA PLACE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

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EASEMENT FOR THE BENEFIT OF PARCEL 1 ABOVE FOR INGRESS AND EGRESS PURSUANT TO DECLARATION
RECORDED MARCH 31, 2003 AS DOCUMENT 0030435492 BY PAULINA VENTURE I, LLC.

Commonly known as: 1755 West Surf Street , Chicago, IL 60657



+U01462706+

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