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Doc#: 1025305011 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2010 08:22 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Bank of America, National Association as successor by
merger to LaSalle Bank National Association as Trustee
for certificateholders of EMC Mortgage Loan Trust 2005-
B, Mortgage Pass-Through Certificates, Series 2005-B
PLAINTIFF

Vs.

James Williams a/k/a James Williams, Jr.; Robin L.
Williams a/k/a Robin S. Williams a/k/a Robin Sims
Williams; Allstate Insurance Company, as subrogee of
Theodore C. Augustus; Northern Illinois Gas Company
dba Nicor Gas Company; State of Illinois; Ford Motor
Credit Company; City of Chicago; Wells Fargo Financial
Illinois, Inc. successor by merger to Wells Fargo
Financial Acceptance Illinois; NorthStar Capital
Acquisition, LLC; QDS, Inc. f/k/a Federal Resource
Corporation; Cook County Sheriff's Office; PNC Bank,
National Association successor by merger to National
City Bank; Unknown Owners and Nonrecord Claimants
DEFENDANTS

No. 10 CH

038626

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on
the 7 day of September, 2010 for Foreclosure and is now pending in said Court
and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.

Pro-Vest LLC

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(ii) The court in which the action was brought is set forth above.

(iii) The names of the title-holders of record are as follows:

James Williams a/k/a James Williams, Jr.

Robin L. Williams a/k/a Robin S. Williams a/k/a Robin Sims Williams

(iv) The legal description is:

LOT 38 IN BLOCK 2 IN CANTERBURY GARDENS UNIT NO. 1, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 28-24-102-051

(v) The common address or location of the property is:

2946 Nottingham Avenue
Markham, IL 60426

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

James Williams a/k/a James Williams, Jr.

Robin L. Williams a/k/a Robin S. Williams a/k/a Robin Sims Williams

b) Mortgagee:

Alliance Funding, a Division of Superior Bank FSB

c) Date of mortgage: 11/16/2000

d) Date and place of recording:

11/27/2000 re-recorded on 3/11/2009

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 00926338 Re-recorded 090702902 re-recorded 1012418940

SIGNATURE: _____

Attorney of Record

James R. Riegel
ARDC# 6239016

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-10-30805

MAIL TO: BOX 70

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Bank of America, National Association as
successor by merger to LaSalle Bank National
Association as Trustee for certificateholders of
EMC Mortgage Loan Trust 2005-B, Mortgage
Pass-Through Certificates, Series 2005-B
PLAINTIFF

Case No. 10 CA 038626

v.

James Williams a/k/a James Williams, Jr.; et.
al.
DEFENDANT

NOTICE OF FILING PURSUANT TO
PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and

Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 09/03/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-10-30805

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____