

# UNOFFICIAL COPY



Doc#: 1025305029 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/10/2010 08:34 AM Pg: 1 of 3

-----  
**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

US Bank National Association, as Trustee for Credit  
Suisse First Boston MBS Heat 2004-4  
PLAINTIFF

Vs.

Evelyn King a/k/a Evelyn N. King; Franklin Credit  
Management Corporation; Marvel Spain; American  
General Financial Services of Illinois, Inc.; Ford Motor  
Credit Company, LLC dba Jaguar Credit Corporation;  
Unknown Owners and Nonrecord Claimants  
DEFENDANTS

No. 10 CH

037958

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 1 day of September, 2010 for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Evelyn King a/k/a Evelyn N. King
- (iv) The legal description is:

**Pro-Vest LLC**

# UNOFFICIAL COPY

LOT 3 IN CHRIST SCRUM'S SUBDIVISION OF LOTS 106, 107, 108, 109, 110, 111, AND 112 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 379.75 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 16-09-213-010

(v) The common address or location of the property is:

5029 W. Erie Street  
Chicago, IL 60644

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Evelyn King a/k/a Evelyn N. King

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Mila, Inc. DBA Mortgage Investment Lending Associates, Inc.

c) Date of mortgage: 6/24/04 modified on 5/22/07 and on 5/1/09

d) Date and place of recording:

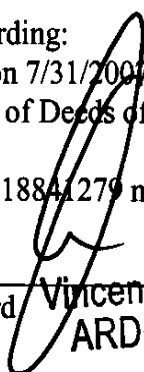
07/06/2004 modified on 7/31/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0418841279 modified with 0721202215

SIGNATURE: \_\_\_\_\_

Attorney of Record

  
Vincent A. Chavarria

ARDC# 6291469

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO:

CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-25275

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

US Bank National Association, as Trustee for  
Credit Suisse First Boston MBS Heat 2004-4  
PLAINTIFF

v.

Evelyn King a/k/a Evelyn N. King; et. al.  
DEFENDANT

Case No. 10CH037958

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE that on 08/26/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.**

Codilis & Associates, P.C.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-10-25275**

Vincent A. Chavarría  
ARDC# 6291469

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_