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Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 1025310077 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2010 02:57 PM Pg: 1 of 3



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4900711724 "DAWSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A., AS SUCCESSOR IN INTEREST TO GREATBANK holder of a certain mortgage, made and executed by MATTHEW DAWSON & JENNIFER MARIE DAWSON, originally to GREATBANK, in the County of Cook, and the State of Illinois, Dated: 06/01/2006 Recorded: 08/24/2006 in Book/Reel/Liber.: N/A Page/Folio: N/A as Instrument No.: 0623656041, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-07-212-010

Property Address: 222 N OAK PARK AVE #2S, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT Yes

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A., AS SUCCESSOR IN INTEREST TO GREATBANK
On August 12th, 2010



By: *Wilnelia Merced*
Wilnelia Merced, Duly Authorized

STATE OF Rhode Island
COUNTY OF KENT

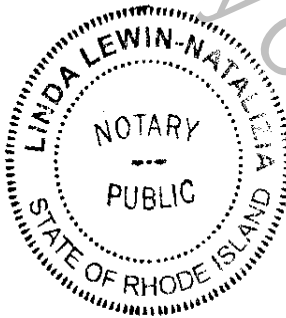
On August 12th, 2010 before me, LINDA LEWIN-NATALIZIA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Wilnelia Merced, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

Linda Lewin Natalizia
LINDA LEWIN-NATALIZIA
Notary Expires: 05/19/2013 #750544

(This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



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Doc#: 0623656041 Fee: \$34.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2008 10:13 AM Pg: 1 of 8

This document was prepared by:
JENNIE SEYDLITZ (GREATBANK)
2100 HUNTINGTON DRIVE N
ALGONQUIN IL 60102

When recorded, please return to:
GREATBANK
2100 HUNTINGTON DRIVE N
ALGONQUIN IL 60102

State of Illinois _____ Space Above This Line For Recording Data _____

MORTGAGE

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is 6/1/06 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:

MATTHEW DAWSON & JENNIFER MARIE DAWSON

LENDER:

GREATBANK
2100 HUNTINGTON DRIVE N
ALGONQUIN IL 60102

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

Unit # 2S in Santa Maria Condominium as delineated on a plat of survey of the following described tract of land: Lots 1, 2 & 3 in Owners subdivision of the West 223.5 ft & the South 10 ft of the East 54.1 ft of the West 277.6 ft of Lot 3 & the West 277.6 ft of Lot 2 (except the South 115 ft of the East 81.6 ft of the West 261.6 ft of said Lot 2) of James W Scoville subdivision of the West 1/2 of the NE 1/4 of Section 7, Township 33 North, Range 13, East of the 3rd Principal Meridian, Village of Oak Park, in Cook County, IL.
PIN: 16-07-212-010

The property is located in COOK (County) at 222 N OAK PARK AVE # 2S (Address) OAK PARK (City) Illinois 60302 (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

LOAN AMOUNT \$14,317