



1025315042

When recorded Mail to:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1025315042 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2010 10:11 AM Pg: 1 of 2

Loan #: 234633659

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **TIMOTHY HENNELLY AND GALE HENNELLY** to **ALLIANT CREDIT UNION** bearing the date 03/03/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK County**, in the State of Illinois in Book Page as Document Number 0907519060

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 625 E ROCKWELL ST, ARLINGTON HEIGHTS, IL 60005
PIN# 03-32-422-002

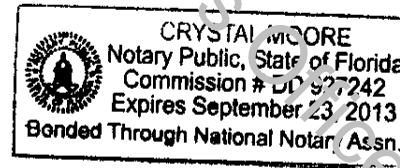
Dated 08/27/2010
ALLIANT CREDIT UNION

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/27/2010 by BRYAN BLY, the VICE PRESIDENT of ALLIANT CREDIT UNION, on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 12331248_@ PWO2690435 form1/RCNIL1



12331248

S Yes
P 2
S N
M N
SC yes
E Yes
INT ew

UNOFFICIAL COPY

008_234633659_024 (1240x598x2 tiff)

EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot one and that part of Newberry Place now vacated which lies between the South line of Rockwell Street extended East and the South line of Lot 1 extended East all in Scarsdale Estates, being a subdivision of the East half of the Southwest quarter and the West half of the Southeast quarter of Section 32, Township 40 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois (except the North 685.4 feet thereof also except the East 40 acres of that part of the West half of said Southeast quarter lying South of the North 685.4 feet thereof and also except that part of the East half of said Southwest quarter lying Westerly of the center line of Arlington Heights Road (called State Road) and the South of the North 685.4 feet thereof).

Assessor's Parcel Number: 03-32-422-002

Proposed Cook County Clerk's Office