



1025315098

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1025315098 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2010 01:57 PM Pg: 1 of 3

Loan #: 1610109790
Investor: FNMA1
Inv Loan #: 1704733250
Effective Date: 07/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

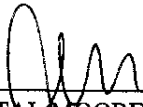
Said mortgage/deed of trust dated 07/31/2007, and made by STEPHEN CLEVELAND AND BETTIE CLEVELAND to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0722641091 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

20-11-308-062-1048

known as: 5200 S ELLIS AVE UNIT 319 CHICAGO, IL 60615
06/27/2010

JPMORGAN CHASE BANK, N.A.

BY: 
CRYSTAL MOORE
VICE PRESIDENT



12097891

S Yes
P 3
S N
M N
SC Yes
E yes
INT at

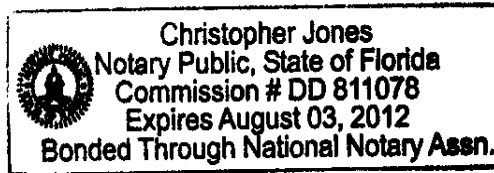
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 27th day of June in the year 2010 by CRYSTAL MOORE of JPMORGAN CHASE BANK, N.A. on behalf of said corporation.

Property of Cook County Clerk's Office



CHRISTOPHER JONES
My commission expires: 08/03/2012

Document Prepared By: Jessica Fretwell/NTC, 2100 Al. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12097891 -- CHFNMAMERSO CJ2612500 MIN 100912017047332504 MERS PHONE 1-888-679-MERS form5/FRMIL1



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Parcel 1: Unit 319 in the Renaissance Place at Hyde Park Condominium as delineated on a survey of the following described real estate: Parts of Lots in Renaissance Place Hyde Park Subdivision being a subdivision in Egandale, a subdivision of the east 118 acres of the southwest 1/4 of Section 11, Township 38 North, Range 14, East of the Third Principal Meridian, which survey is attached as exhibit "C" to the declaration of condominium recorded as document number 00099447, as amended and supplemented from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: Exclusive right to use parking space 199, which parking space is delineated on the survey attached as exhibit "C" to the community Declaration for Renaissance Place at Hyde Park recorded as document number 00098916, as amended from time to time.

Parcel 3: Non-exclusive easement for the benefit of Parcel 1 for common use and enjoyment and ingress and egress as set forth in the community Declaration for Renaissance Place at Hyde Park recorded as document number 00098916, as amended and supplemented from time to time, and in the declaration of condominium ownership for Renaissance Place at Hyde Park condominium recorded as document number 100099447, as amended and supplemented from time to time.

Cook County Clerk's Office