## UNOFFICIAL COMM

When Recorded Return To: **Chase Home Finance LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1606219693 **Investor: FNMA1** Inv Loan #: 1703919919 **Effective Date: 07/01/2010**  Doc#: 1025315103 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/10/2010 02:26 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR),, by these preser's closs convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, 1TS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 04/24/2007, and made by MARCO HERNANDEZ AND ROBERTA PAULINA URIBE FIGUEROA to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0713726050 upon the property situated in said State and County as more fully described in said Clerk's Office mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

02-01-102-053-1377

known as: 1166 FOXGLOVE LN PALATINE, IL 60074

06/27/2010

JPMORGAN CHASE BANK, N.A.

BY: CRYSTAL MOORE VICE PRESIDENT

\*12097524\*

1025315103 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan #: 1606219693 **Investor: FNMA1** Inv Loan #: 1703919919

Effective Date: 07/01/2010

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me this 27th day of June in the year 2010 by CRYSTAL MOORE of JPMORGAN CHASE BANK, N.A. on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC, 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152

olto. CHFMA 12097524 -- CHFNMAMERSO CJ2612500 MIN 10CJ13017039199192 MERS PHONE 1-888-679-MERS form5/FRMIL1

\*12097524\*

1025315103 Page: 3 of 3

## **UNOFFICIAL COPY**

091\_1606219693\_016 (1288x576x2 tiff)

Building 6, Unit D as Delineated on a survey of Heritage Manor Palatine condominium of part of the northwest 1/4 of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois (hereinafter referred to as parcel), which survey is attached as exhibit A to the declaration of condominium made by Building Systems Housing Corporation, a corporation that of Ohio, recorded in the office of the recorder of deeds of Cook County, Illinois on December 21, 1972 as document number 22165443, as amended from time to time, together with its undivided percentage interest in said parcel, (excepting from said parcel of the property and space computating all the units thereof as defined and set forth in said declaration and survey) in Cook County, Tilinois

PIN#: 02-01-102-053-1377

Property address: 1166 Foxglove Lane Palatine, IL 60074