

NAME: FIDO, LUKASZ AND TERESA

ASSIGNMENT OF
MORTGAGEDoc#: 1025318113 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2010 04:38 PM Pg: 1 of 3

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S. INC. AS NOMINEE FOR MORTGAGE SERVICES, III, LLC, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse, set over and deliver to WELLS FARGO BANK, N.A.. (hereinafter called the Assignee), its successors and assigns, prior to 07/09/10, the following described mortgage:

Date: October 10, 2008 Amount of Debt: \$ 146,791.00Mortgagor: LUKASZ FIDO; THERESA FIDO A/K/A TERESA FIDO;Mortgagee: M.E.R.S., INC. M.E.R.S. INC. AS NOMINEE FOR MORTGAGE SERVICES, III, LLC, its successors and/or assignsRecorded on October 27, 2008 As Document 0830133234 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT NO. 301 IN THE CARRIAGE WAY COURT CONDOMINIUM BUILDING NO. 5100, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOT 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT NUMBER 20543261), BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHEASTERLY CORNER OF LOT 4 AFORESAID; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE THEREOF 50.37 FEET; THENCE NORTH 90 DEGREES WEST (AT RIGHT ANGLES THERETO) 116.04 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 74 DEGREES 22 MINUTES 04 SECONDS WEST 89.59 FEET; THENCE SOUTH 15 DEGREES 37 MINUTES 56 SECONDS EAST 233.00 FEET; THENCE NORTH 74 DEGREES 22 MINUTES 04 SECONDS EAST 89.58 FEET; THENCE NORTH 15 DEGREES 37 MINUTES 56 SECONDS WEST 233.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM FOR BUILDING NO. 5100 RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 26619596 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CARRIAGE WAY COURT HOMEOWNERS ASSOCIATION DATED THE 9TH DAY OF JULY, 1981, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25945355, WHICH IS

UNOFFICIAL COPY

INCORPORATED HEREIN BY REFERENCE. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT OF EASEMENTS DATED SEPTEMBER 25, 1968 AND RECORDED OCTOBER 18, 1968 AS DOCUMENT NO. 20649594 AND AS CREATED BY DEED FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP, TO ANTHONY R. LICATA DATED NOVEMBER 23, 1979 AND RECORDED JANUARY 3, 1980 AS DOCUMENT 25303970 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 2 IN THREE FOUNTAINS AT PLUM GROVE SUBDIVISION, IN COOK COUNTY, ILLINOIS. PARCEL 4: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 FEET OF THAT PART OF LOT FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8 AFORESAID FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT MADE BY HIBBARD, SPENCER BARTLETT TRUST TO THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP, RECORDED JUNE 20, 1969 AS DOCUMENT NO. 29877473. IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 08-08-301-064-1026

Commonly known as: 5100 CARRIAGEWAY DRIVE UNIT 301, ROLLING MEADOWS, IL 60008

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

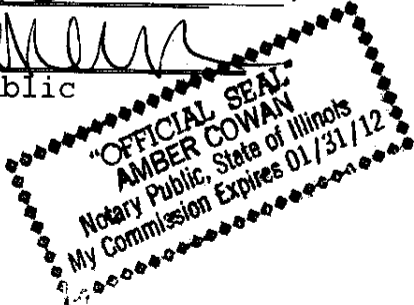
By: [Signature]
Certifying Officer

State of Illinois)
ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that [Signature], Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 9-03-10.

[Signature]
Notary Public



Prepared by & RETURN TO:

[Signature]
Pierce & Associates, P.C.