**UNOFFICIAL COPY** 

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH FILED

RECORDER **OF** DEEDS OR THE REGISTRAR OF

TITLES IN WHOSE **OFFICE** THE

**MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 3062101674

Doc#: 1025319046 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/10/2010 11:50 AM Pg: 1 of 2

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the um of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TOMASZ JURKOWSKI AND KATARZYNA JURKOWSKI, its/his/hers/their, heirs, legal r.pr sentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 28, 2006, and recorded on July 11, 2006, in Volume/Book Page Cocument 0619202017 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 12-23-227-012-0000

LOT 27 IN BLOCK 16 IN FUERBURN AND KLODES IRVING WOOD BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 1/2 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appenairing.

Address(es) of premises: 3621 N PITTSBURGH AVE, CHICAGO, IL, 60634 Witness my hand and seal 08/24/10.

JPMORGAN CHASE BANK N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUTUAL BANK, FA

ARLETHIA REED

Vice President

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/24/10.

KARIN W. HARRIS - 58150

**Notary Public** 

LIFETIME COMMISSION

Prepared by: ROXANNE MARARAGAN Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3062101674

Of County Clerk's Office

