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Doc#: 1025319082 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/10/2010 01:58 PM Pg: 1 of 3

RECORDATION REQUESTED BY:
NEW CENTURY BANK N/K/A MB FINANCIAL BANK, N.A.
363 W. ONTARIO
CHICAGO, IL 60654

WHEN RECORDED MAIL TO:
MB Financial Bank, N.A.
Attn: James Campobello
6111 North River Road
Rosemont, IL 60018

PARTIAL RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the New Century Bank n/k/a MB Financial Bank, NA, 363 West Ontario, Chicago, Illinois 60654, a national banking association, for and in consideration of the payment of the indebtedness secured by the **REAL ESTATE MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC FIXTURE FILING and ASSIGNMENT OF RENTS** hereinafter mentioned, and the partial cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** to **400 N. Orleans, LLC**, an Illinois limited liability company whose address is 600 N. Waukegan Road, Northbrook, IL 60062, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **REAL ESTATE MORTGAGE and ASSIGNMENT OF RENTS** bearing date the 27th day of May, 2004, and recorded in the Recorder's Office of Cook County on June 16, 2004, in the State of Illinois, as document Nos. **0416842025**, to the premise therein described, situated in the County of Cook, City of Chicago, State of Illinois, as follows, to wit:

SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **17-09-256-006-1001 AND 17-09-256-006-1002**

Address(es) of premises: **400 N. Orleans Unit C-1 and C-2, Chicago, Illinois 60610**

Witness James M. Campobello and Kirsten Helma and seal, this 25th day of August, 2010.

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New Century Bank n/k/a MB Financial Bank, NA

(SEAL)

By: [Signature]
James M. Campobello, Vice President

(SEAL)

By: [Signature]
Kirsten Helma, Vice President

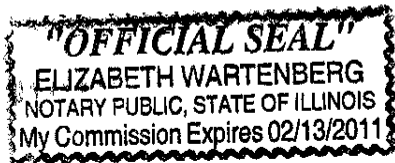
STATE OF ILLINOIS

SS:

COUNTY OF COOK

I, Elizabeth Wartenberg Notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James M. Campobello, personally known to me to be the Vice President of **MB Financial Bank, NA**, a national banking association, and Kirsten Helma personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents, they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto, pursuant to authority given by the Board of Director's of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 25th day of August, 2010.



NOTARY

[Signature]

Commission Expires: 2-13-11

This instrument was prepared by: Techie L. Vargas, MB Financial Bank, NA, 363 West Ontario, Chicago, Illinois 60654.

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EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1:

UNIT **C-1** AND **C-2** IN THE 400 N. ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 (EXCEPT THE WEST 18 FEET) AND ALL OF LOT 16 IN BLOCK 2 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0726422089 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P- , A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 072642089.

PARCEL 3:

EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, RECORDED SEPTEMBER 18, 1990 AS DOCUMENT 90454674 FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF THE PROPOSED STRUCTURE (A TWELVE-STORY OFFICE BUILDING) WITHIN THE AIR SPACE BOUNDARIES.