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Doc#: 1025326001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/10/2010 08:36 AM Pg: 1 of 3

RTC82724

SUBORDINATION AGREEMENT

KNOVIN PY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP OF 1515 W. 22ND STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subprainate in all respects that certain mortgage executed by LISETTE GRUSZKA MARRIED TO JOSEPH GRUSZKA in the amount of \$40,000.00, dated OCTOBER 10, 2008, and recorded OCTOBER 23, 2008, as Document Number 0829735095 in Cook County, Islinois Records, in favor of a mortgage executed by LISETTE SCOTT, AN UNMARRIED WOMAN in the amount of \$410,000.00, in favor of GUARANTEED RATE, INC., ISAOA, 3940 NORTH RAVENSWOOD, CHICAGO, IL 60613, which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

This agreement shall continue in full force and effect so long as LISETTE SCOTT F/K/A LISETTE GRUSZKA shall be indebted to Bank.

This agreement shall be binding upon and insure to the benefit of the respective heigh executors, successors, and assigns of Bank.

DATED: AUGUST 19, 2010

WITNESSES

EVERGREEN BANK GROUP

Paul J. Leake

Executive Vice President

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STATE OF ILLINOIS	}
COUNTY OF COOK	}

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 19TH DAY OF AUGUST, 2010.

LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES

THIS INSTRUMENT WAS PREPARED BY:
RETURN TO:
LINDA A. DANIEL.
EVERGREEN PRIVATE BANK
1515 W. 22ND STREET
SUITE 125
OAK BROOK, IL 60523



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EXHIBIT A

Property Address:

314 W. GLADE ROAD,

PALATINE IL 60067

Legal Description.

LOT 17 IN BLOCK 29 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT, BEING IN THE WEST 1/2 OF SECTION 23 AND THE EAST 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1926 AS 02-22-401-026, 02-72-401-026, 07/1/20 DOCUMENT NO. 9268584, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: