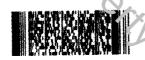
Doc#: 1025329012 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/10/2010 10:17 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 294433fd-cc63-4072-9e53-21df3c45c941 DOCID_00074758532005N

RELEASE OF MOPT CAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, nc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, conver and quit-claim unto:

Name(s)....:

NONNA KNAPP

Property

1660 N LASALLE #3404 *

P.I.N. 14-33-423-048-1028

Address..... CHICAGO, IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/26/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records dags N/A as Document Number 0021001054, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of August, 2010.

Mortgage Electronic Registration Systems, Inc.

Michael Teague, Assistant Secretary

SPSMS ENTE

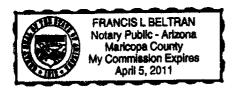
1025329012 Page: 2 of 3

UNOFFICIAL COPY

COUNTY OF MARICCPA

I, Francis L. Beltran a notary public ir and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michael Teague, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the for goir g instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day o August, 2010.



Francis L. F.el an, Notary public Commission explice 04/05/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED SOM CO

Mail Recorded Satisfaction To:

NONNA KNAPP

100 E Walton St Apt 31B

Chicago, IL 60611

Prepared By:

Thomarat Lertkulprayad ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11

Chandler, AZ 85224 (800) 540-2684

1025329012 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

The land referred to in this Corimitment is described as follows:

UNIT 3404 IN PARKVIEW CONDOWNIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2 AND THE SOUTH 50.5 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE 50.5 FEET THEREOF) AND THE EAST 74 FEET OF LOTS - AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADUITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, II LINOIS

LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN 174F. NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, IN COOK COUNTY, ILLINOIS

LOTS 1 TO 9 BOTH INCLUSIVE (EXCEPT THAT PART LY ING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAW N THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THRO UGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET) ALL IN BLOCK B' IN COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S MORTH ADDITION TO CHICAGO, AFORESAID, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24558738 TO GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON **ELEMENTS**

1433-432-048-1387 1660 N. LA SALLE ST. UNIT 3404, CHICAG O, IL

DOCID 0000074758532005N