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Doc#: 1025329013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2010 10:17 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY
UID: bb4be8ad-a8ec-43e8-a9a6-cbe77267934b
DOCID_0001954357042005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOESPH COSTELLO

Property 1065 N STERLING AVE UNIT 216 P.I.N. 02-09-202-008-0000 ✓
02-09-402-100-1371
02-09-402-031-0000
02-09-402-097-0000
02-09-402-098-0000

Address.....: PALATINE, IL 60067

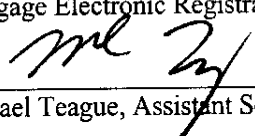
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/16/2008 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0826626022, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of August, 2010.

Mortgage Electronic Registration Systems, Inc.


Michael Teague, Assistant Secretary

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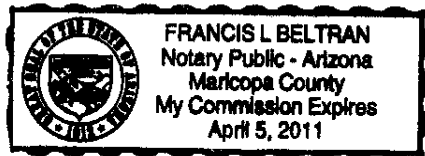
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Francis L. Beltran a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michael Teague, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of August, 2010.



[Signature]
Francis L. Beltran, Notary public
Commission expires 04/05/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To: JOESPH COSTELLO
3024 201st St
Lynwood, IL 60411
Prepared By: Thomarat Lertkulprayad
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

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LEGAL DESCRIPTION

UNIT 1065-216 IN THE WOODS AT COUNTRYSIDE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 30, 2007 AS DOCUMENT NUMBER 0724215072, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PUN# 02-09-202-008-0000
02-09-402-031-0000
02-09-402-017-0000
02-09-402-098-0000

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Clerk's Office