## **UNOFFICIAL COPY**

NAME: MERINO, ARACELI AND

CARMONA, NELSON L.

Loan#:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS STRVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinarter called the Assignee), its successors and assigns, prior to 08/01/10, the following described mortgage:



Doc#: 1025640095 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/13/2010 02:36 PM Pg: 1 of 2

Date: <u>September 1, 2004</u> Amount of Debt: \$ 220,190.00 Mortgagor: <u>ARACELI MERINO: NELSON L. CARMONA;</u>

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS,

INC., its successors and/or assigns

Recorded on <u>September 20, 2004</u> As Document <u>0426419028</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE EAST 165 OF THE WEST 330 FEET FO THE WIST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 305.88 FEET EXCEPT THE SOUTH 2280 FEET THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 12-29-400-184-0000 Commonly known as: 2730 LANDEN DRIVE, MELROSE PARK, IL 60164

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ( M.B. R.S., INC. )

By

Certifying Officer

1025640095 Page: 2 of 2

## **UNOFFICIAL COPY**

State of Illinois )
ss.
County of Cook )

Subscribed and Swern Kefore me

this \_

Notary & Lic

Prepared by & RETURN TO:

JAMES R. ANDERTON
Notary Public, State of Illinois
My Commission Explica April 28, 2014

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1019298