UNOFFICIAL COPY

NAME: WALKER, TAMMIKA

Loan#:

ASSIGNMENT OF MORTGAGE

Doc#: 1025640101 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/13/2010 02:40 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. IBA AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.F.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOAN 5 SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns; prior to 08/01/10, the following described mortqaqë:

Date: July 2, 2007Amount of Debt: \$ 145 000.00

Mortgagor: TAMMIKA WALKER;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS,

INC. DBA AMERICA'S WHOLESALE LENDEY, its successors

and/or assigns

Recorded on July 27, 2007 As Document 0720840125 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 4 (EXCEPT THE NORTH 99.0 FEET THEREOF) AND THE NORTH 49.0 FEET OF LOT 5 IN BLOCK 6 IN ARTHUR T. MCINTOSH S ASHLAND AVENUE ADDITION TO HARVEY, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP IS NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 29-19-209-037-0000 Commonly known as: 16037 WOOD STREET, HARVEY, IL 60426

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

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SYSTEMS, /INC. ("M.E,R.S., INC.")

Bv:

Certifying Officer

State of Illinois) ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

Diana Athanasopoules
Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Swelf, before me

this

7/0" //0"

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"OFFICIAL SEAL"

JAMES R. ANDERTON

Notary Public, State of Illinois

My Commission Expires April 28, 2017

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1019495