

# UNOFFICIAL COPY



Doc#: 1025655068 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2010 11:00 AM Pg: 1 of 3

Prepared by & return to:  
**Home State Mortgage Group, Inc.**  
40 Grant Street  
Crystal Lake, ILLINOIS 60014

2101185 2022

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Home State Bank N.A., its successors and/or assigns all the rights, title and interest of the undersigned in and to a certain Note dated **August 25, 2010**, executed by **Bruce Styler and Nancy Lisker, husband and wife to Home State Mortgage Group, Inc.**, its successors and/or assigns, a corporation organized under the laws of the State of **Illinois**, whose principal place of business is **40 Grant Street, Crystal Lake, IL 60014**, hereinafter referred to as Assignor, in face amount **\$235,000.00** secured by a mortgage dated **August 25, 2010** and recorded in **Cook** County on \*Sept. 13, 2010 as Document No. \*1025655067 securing the following real estate to wit:

See Attached

Parcel Identification Number: **11-18-415-019-0000**

COMMONLY KNOWN AS: **1400 Judson Avenue, Evanston, IL 60201**

IN WITNESS WHEREOF, said assignor has caused its name to be signed to these present by its Vice President this **25th day of August, 2010**.

Home State Mortgage Group, Inc.

BY: \_\_\_\_\_

Gregory J Grojean, President


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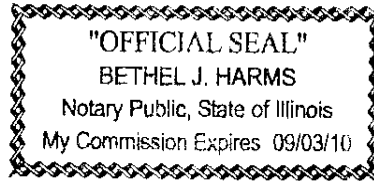
STATE OF ILLINOIS )  
 )  
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that **Gregory J Grojean**, personally known to me to be the **President of Home State Mortgage Group, Inc.**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before this day in person and severally acknowledge such **President**, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this **25th day of August, 2010**.

Commission expires:

  
Notary Public



Property of Cook County Clerk's Office

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## EXHIBIT A

File No.: 2101185

Property Address: 1400 JUDSON AVENUE, EVANSTON, IL, 60201

THAT PART OF LOTS 8 AND 9 (EXCEPT THE WEST 110 FEET OF SAID LOTS) TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 32 IN EVANSTON IN THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT OF LAND; THENCE NORTH ON THE EAST LINE OF SAID TRACT (BEING THE WEST LINE OF JUDSON AVENUE) 50.65 FEET; THENCE WESTERLY PASSING THROUGH AND ON THE CENTER LINE OF A PARTY WALL AND SAID CENTER LINE EXTENDED 80.45 FEET MORE OR LESS TO A POINT ON THE WEST LINE OF SAID TRACT OF LAND 49.79 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT OF LAND; THENCE SOUTH ON THE WEST LINE OF SAID TRACT OF LAND 49.79 FEET TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE SOUTH LINE OF SAID TRACT (BEING THE NORTH LINE OF GREENWOOD BOULEVARD) 80.45 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PIN: 11-18-415-019-0000**

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