When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1006058710

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SVETLANA TOULISSOVA to MORTGAGE ELECTROJIC REGISTRATION SYSTEMS, INC. bearing the date 01/15/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 1002156041

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 9 IN WILLOW HILLS SUBDIVISION, A RESUBDIVISION OF PART OF LOT 3 IN SUPERIOR COURT PARTITION OF THE SOUTH 3/4 OF THE SOUTH LAST 1/4 AND THE EAST 10 ACRES OF THE SOUTH 76 RODS OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

known as: 3844 LIZETTE LN, GLENVIEW, IL 60025

PIN# 04-20-412-009

## dated 09/11/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MEPS) AS NOMINEE FOR GUARANTEED in the office RATE, INC.

CHAS6 12467325 100196399000397891 MERS PHONE 1-888-679-MERS form1/ERCNIL1

\*12467325\*

1025657073 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/11/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC., on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic a Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12467325 100196399000397891 MERS PHONE 1-888-679-MERS form1/ERCNIL1 S. COOP COUNTY CLOPA'S OFFICE

\*12467325\*