When recorded Mail to: **Chase Home Finance LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1771607126

## SATISFACTION OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage made by LORELEI MAYS AND WENDELL G MAYS to MORTGACL EJ ECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/23/2009 and recorded in the office of the Recorder of Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0903008261

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 24 IN THORNWOOD ESTATES BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERF D IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON FEBRUARY 10 1969 AS DOCU VIENT NO. 2434922.

known as: 17221 SCHOOL ST, SOUTH HOLLAND, IL 60413

PIN# 29-27-209-013

## dated 09/11/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE FIRST Tothico MORTGAGE CORPORATION

CHAS6 12469539 100085804915769948 MERS PHONE 1-888-679-MERS form1/ERCNIL1

\*12469539\*

1025657077 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/11/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic a Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12469539 100085804915769948 MERS PHONE 1-888-679-MERS form1/ERCNIL1 S. COOP COUNTY CLOPA'S OFFICE



\*12469539\*