Doc#. 1025657029 fee: \$48.00

Att: 09/13/20 0 09 07 AM/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

DONALD SMERKO, LORETTA SMERKO 6209 W Belle Plaine Ave Chicago IL 60634

SUBMITTED BY: Kirt Larsen

DOCID\_0001181257452505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONALD SMERKO LCRETTA SMERKO

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0606726247 Date of Note: 02/20/2006 Original Recording Date: 03/08/2006

Property Address: 2400 W WARNER AVE UNIT# 2 W CHICAGO, IL 60618

Legal Description: Lot N/A Block N/A Township N/A UN'T NUMBER 2W AND PU-4 AND PU-5 IN THE 4136 N.
WESTERN AVE. CONDOMINIUM, AS DELINEAT & CON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF
LAND: LOTS 9 AND 10 IN BLOCK 1 IN PAUL O. STENSUAND'S SUBDIVISION OF THE EAST 664.7 FEET OF LOTS 1,
2, 3 AND 4 OF SHELBY AND MAGOFFIN'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER
OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT
PART LYING EAST OF LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 13) IN
COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS LYHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 060391814/TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN #: <u>13-13-413-039-0000</u>

County: Cook County, State of IL

SOM OFFICE

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/10/2010.

Mortgage Electronic Registration Systems, Inc.

By: Megan Beardall

Muyan Beautall

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 09/10/2010 by Megan Beardall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

COMM STO

NOTARY PUBLIC
FORT LARSEN
582715
COMMISSION EXPIRES
BAY 19, 2014
STATE OF UTAN

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014

Resides in: Cache