


# UNOFFICIAL COPY



Doc#: 1025603085 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2010 11:21 AM Pg: 1 of 2

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:  
Wells Fargo Home Mortgage- Final D  
405 SW 5th St.  
Des Moines, IA 50309  
Attn: MAC # X2599-024

Loan #:   
Prepared By: JUUL DIVAAKHUU  
MIN #: 100011300116204768  
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: August 14, 2009  
executed by: KIRSTEN HAAKE, Trustor

Beneficiary: RWF Mortgage, LLC

and recorded as Instrument No. 0923749034 on August 25, 2009 in Book:  
Page: , of Official Records in the County Recorder's office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 10-11-307-050-0000 Loan Amount: \$372,150.00


Property Address: 3333 GRANT ST, EVANSTON, IL 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

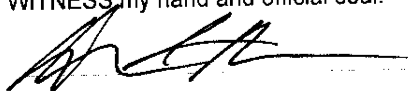
RWF Mortgage, LLC

Dated: August 18, 2010

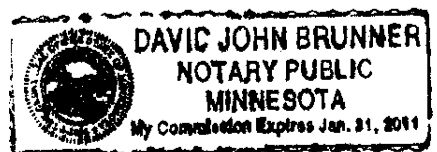
State of Minnesota ) ss.  
County of Dakota

  
YAX VRISCHIKA  
Vice President Loan Documentation, RWF  
Mortgage, LLC

On August 18, 2010 before me  
personally appeared YAX VRISCHIKA, Vice President Loan Documentation of RWF Mortgage, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

  
Notary (Seal)

### FOR NOTARY SEAL OR STAMP



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S E S M O U N T  
JUL 2010

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**EXHIBIT 'A'**  
**Legal Description**

File Number: 2009-04765-PT

LOT 1 IN THE RESUBDIVISION OF THE SOUTH 6.0 FEET OF LOT 6 AND ALL OF LOT 7 (EXCEPT THE WEST 10.0 FEET OF SAID LAND), IN BLOCK 4 IN THE HIGHLANDS EVANSTON-LINCOLNWOOD SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3333 Grant Street, Evanston, IL 60201

PERMANENT INDEX NUMBER: 10-11-307-050-0000

Property of Cook County Clerk's Office