

UNOFFICIAL COPY

Prepared By: Youa Lee
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 1025604085 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2010 10:24 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: September 2, 2010

Loan#: 0062241864
Invoice#: E1615156
CostCenter#: CS
Package#: 76600211
Document#: 1482887

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by FREDERICK D ALLEN / ELIZABETH Z ALLEN to CHARLES SCHWAB BANK MORTGAGEE, dated August 17, 2009 and filed for record August 17, 2009 as Document Number 0922950029 for Loan Amount of \$1280000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA RECORDED ON 02/24/2010, DOC# 1005515022.

PIN: 11-07-105-018-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2510 ORRINGTON AVE EVANSTON, Illinois, 60201

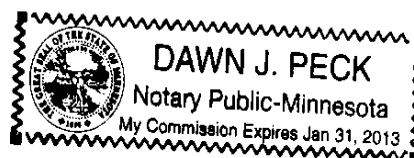
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION d.b.a. PHH MORTGAGE
SERVICES as limited power of attorney for CHARLES
SCHWAB BANK

By 
Pam Iserman, Assistant Vice President

On September 2, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Dawn J Peck, Notary Public
My Commission Expires: January 31, 2013



S Y
P J
S _____
SC _____
INT [Signature]

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**LEGAL DESCRIPTION
EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
AND IS DESCRIBED AS FOLLOWS:

LOT 4 IN MILBURNWOOD, A SUBDIVISION OF THAT PART OF THE NORTH FRACTIONAL 1/2 OF SECTION
7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE
NORTH BY THE SOUTH LINE OF CENTRAL STREET EXTENDED EAST, ON THE EAST BY THE WEST LINE
OF ORRINGTON AVENUE, ON THE SOUTH BY THE NORTH LINE OF MILBURN STREET AND ON THE
WEST BY THE CENTER LINE OF SHERMAN AVENUE EXTENDED NORTH, IN COOK COUNTY, ILLINOIS

Loan#: 0067241864
FREDERICK J ALLEN



•391482887•

1427 9/1/2010 76600211/1

Property of Cook County Clerk's Office