

UNOFFICIAL COPY



Prepared By: Elavarasi Ramasamy
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1025604090 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2010 10:24 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: August 20, 2010

76572484

Loan#: 0033826413
Invoice#: E1603128
Package#: ~~70515800~~
Document#: ~~1404777~~
CostCenter#: USR

1456959

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **SUSAN M ENGLERT / JOSEPH S TOWNSEND** to **PHH MORTGAGE CORPORATION** as servicing agent for **ABBOTT LABORATORIES EMPLOYEES CREDIT UNION MORTGAGEE**, dated **September 23, 2005** and filed for record **October 31, 2005** as Document Number **0530441038** for Loan Amount of **\$234800.00** of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 03-02-417-007-0000 VOL. 0231

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 147 SHADOWBEND DRIVE WHEELING, Illinois 60090

STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION as servicing agent for
ABBOTT LABORATORIES EMPLOYEES CREDIT UNION

By

Pam Iserman, Assistant Vice President

On August 20, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared **Pam Iserman** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION** as servicing agent for **ABBOTT LABORATORIES EMPLOYEES CREDIT UNION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Caryn Marie Riehm, Notary Public
My Commission Expires: January 31, 2013

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SC
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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1: UNIT NO.3 B, LOT 7 CLUSTER 1 IN SHADOW BEND, PHASE 1, A SUBDIVISION OF A TRACT OF LAND BEING A PART OF LOT 3 IN OWNER'S SUBDIVISION OF SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE MAY 10, 1973, AS DOCUMENT LR 2690975 AND RECORDED MAY 10, 1973 AS DOCUMENT 22320783 IN COOK COUNTY, ILLINOIS, AND AS AMENDED BY AFFIDAVIT OF CORRECTION DATED JUNE 20, 1973 AND FILED IN THE REGISTRAR'S OFFICE ON JUNE 22, 1973, AS DOCUMENT LR 2699912 AND RECORDED JUNE 22, 1973, AS DOCUMENT 22372158, IN COOK COUNTY, ILLINOIS ALSO PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 23114271 AND REGISTERED AS DOCUMENT LR 2813052 ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 03-02-41/-007-0000 Vol. 0231

Property Address: 147 Shadowbend Drive, Wheeling, Illinois 60090



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1429 8/20/2010 7672484/1

Clerk's Office