UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE TOAHO FALLS, ID 83401 PM:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 4017953 PIN No. 14-14-105-064-1071, 14-28-305-064-1057

Doc#: 1025610007 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/13/2010 10:05 AM Pg: 1 of 3

300 LAT OX COO! RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in den. Office said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address: 628 WEST WRIGHTWOOD AVE APT 1E CHICAGO, IL 6	50614
Recorded in Volume at Page	1
Instrument No. 0931435190 , Parcel ID No. 14-28-305-064-10	71, 14-28-305-064-1057
of the record of Mortgages for COOK	, County,
Illinois, and more particularly described on said Deed of Tru	st referred
to herein.	S X
Borrower: JUSTIN KESSLER, AKA JUSTIN T KESSLER, A SINGLE MAN	D 7
	P_ <u>></u>
	SNC
	U /V -

J=NY8010109RE.010766 (RIL1)

MIN 100162500040179534 MERS PHONE: 1-888-679-6377 Page 1 of 2

1025610007 Page: 2 of 3

Loan No. 4017933NOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on $\bar{A} UGU GT$ 18, 2010

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL
VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this **AUGUST 18, 2010** , before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**

and ______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP. 07-28-2)17)
NOTARY PUBLIC

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LEGAL DESCRIPTION

Legal Description: UNIT 628-1E AND PARKING SPACE P-37 IN THE WRIGHTWOOD COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL STATE:
PARTS OF CERTAIN LOTS IN THE SUBDIVISION OF LOT 8 IN THE COUNTY PLERK'S DIVISION OF OUTLOT 'D' JN
WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96293146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 14-28-305-064-1071 Vol. 0486 and 14-28-305-064-1057 Vol. 0486

Property Address: 628 West Wrightwood Avenue, Apt 1E, Chicago, Illinois 60614

OS-4017953
OF COUNTY CLOTH'S OFFICE