



1025611021

Doc#: 1025611021 Fee: \$66.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/13/2010 09:32 AM Pg: 1 of 4

MODIFICATION OF LIEN

Acct# 8296060-08

For Recorder's Use Only

WHEREAS, ANAND MADHAVARAO AND SOWBHAGYA RAO, HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY by Mortgage dated 02/23/2007 and recorded in the Recorder's Office of COOK County, ILLINOIS on 03/19/07 as Document 0707808002 did convey unto MOTOROLA EMPLOYEES CREDIT UNION certain premises in COOK County, ILLINOIS, described as follows:

LOT 15 IN BLOCK 2 IN EVERGREEN SUBDIVISION NO. 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1988 AS DOCUMENT 86422857, IN COOK COUNTY, ILLINOIS

Property Address: 1161 GLENWOOD LN, HOFFMAN ESTATES, IL 60010
Property Tax ID Number: 02-18-408-015-0000

to secure a certain Note for ONE HUNDRED FORTY-FIVE THOUSAND, ONE HUNDRED AND 00/100 DOLLARS with interest payable as therein provided; and

WHEREAS, the said MOTOROLA EMPLOYEES CREDIT UNION, SCHAUMBURG, ILLINOIS, is the legal owner of the said Revolving Credit Mortgage and indebtedness and the parties hereto have agreed to modify the terms and provisions of the said Revolving Credit Mortgage in the following respects:

By allowing the Revolving Credit Mortgage Credit Limit and recorded lien to be modified to SEVENTY TWO THOUSAND AND 00/100 DOLLARS on the said Note and the trust deed of 02/23/07, being the only change to the original Revolving Credit Mortgage and Credit Agreement.

NOW, THEREFORE, for and in consideration of the promises, and for other good and valuable considerations, the receipt and adequacy of which are hereby expressly acknowledged, the parties hereto do hereby mutually covenant and agree as follows:

1. Except as herein modified, all the terms, covenants, agreements and provisions contained in the said Revolving Credit Mortgage and Credit Agreement are hereby in all respects adopted, and approved, confirmed and ratified and shall remain in full force and effect, and the said Mortgagors jointly and severally agree to perform the same as therein in this Agreement set forth.
2. The terms and provisions contained in this Agreement shall be binding upon and insure to the benefit of the said Credit Union, its successors and assigns, and shall likewise be binding upon and insure to the benefit of the said Mortgagors, their respective heirs, executors, administrators, personal representatives, successors and assigns.
3. The said Mortgagors, jointly agree that this modification is a one time amendment to the original Revolving Credit Mortgage dated 02/23/2007 only.

FIRST AMERICAN TITLE
ORDER# 2081597

S Y
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SC Y
INT 10

Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

UNOFFICIAL COPY

MODIFICATION OF LIEN

Dated and executed this 27 day of August, 2010

Anand Madhavarao
Name **ANAND MADHAVARAO**

Sowbhagya Rao
Name **SOWBHAGYA RAO**

State of IL
County of Cook

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that, **ANAND MADHAVARAO AND SOWBHAGYA RAO**, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth.

Laurent Marin
Notary Public



WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this August 19, 2010

ATTEST: Catherine Ruddy
Catherine Ruddy, Real Estate Loan Officer

BY: Kelly Norton
Kelly Norton, Real Estate Loan Officer

State of ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.

Michael M. Reinhart
Notary Public

19 August, 2010



Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

UNOFFICIAL COPY

MODIFICATION OF LIEN

Dated and executed this _____ day of _____, 20__

Name **ANAND MADHAVARAO**

Name **SOWBHAGYA RAO**

State of _____
County of _____

I, the undersigned, a Notary Public in the and for said County and State aforesaid, do hereby certify that, **ANAND MADHAVARAO AND SOWBHAGYA RAO**, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth.

Notary Public

WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this August 19, 2010

ATTEST: *Catherine Ruddy*
Catherine Ruddy, Real Estate Loan Officer

BY: *Kelly Norton*
Kelly Norton, Real Estate Loan Officer

State of ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.

Michael M. Reinhart
Notary Public

19 August, 2010



UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 15 IN BLOCK 2 IN EVERGREEN SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1986 AS DOCUMENT NUMBER 86422657, AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 87148041, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 02-18-408-015-0000 Vol. 0149

Property Address: 1161 Glenwood Lane, Hoffman Estates, Illinois 60010

Property of Cook County Clerk's Office